

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GENOA LAKES ASSOCIATES, a Nevada Limited Partnership

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

RICHARD L. CABLE AND SANDRA L. CABLE, HUSBAND AND WIFE AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No. 17-380-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 .

STATE OF NEVADA *California*

County of *Contra Costa*

On *January 24, 1997* personally appeared before me, a Notary Public, *Ned K. Ryder*

GENOA LAKES ASSOCIATES  
BY: *[Signature]* NED K. RYDER  
Ryder Homes of Nevada, Inc., General Partner of Genoa Lakes Associates

who acknowledged that he executed the above instrument.

ORDER NO. S61468TO  
ESCROW NO. C14284CAC

*Diane R. Stoops*  
Notary Public

WHEN RECORDED MAIL TO:  
RICHARD L. CABLE  
P.O. BOX 927  
MINDEN, NEVADA 89423



The grantor(s) declare(s):  
Documentary transfer tax is \$344.50  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

RICHARD L. CABLE  
SAME AS ABOVE

SCARPELLO & ALLING  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
600 E. WILLIAM ST., #301  
CARSON CITY, NV 89701  
(702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NV 89449  
(702) 588-6676

405736

BK0197PG4298

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel I

Lot 15 Block A as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-380-15

Parcel II

That certain exclusive use and Landscape Easement more particularly described as follows:

Commencing at the Southwesterly corner of Unit 15 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears N. 18°28'48" W., 227.40 feet from Tie Point 'B' as shown on the Genoa Lakes Phase 2 Final Map; thence N. 32°20'28" E., along the Westerly line of said Unit 15, 63.67 feet to the TRUE POINT OF BEGINNING; thence N. 32°20'28" E., 25.00 feet; thence S. 62°32'57" E., 55.58 feet to a point on the Westerly line of a public utility easement as shown on the Final Map for Genoa Lakes Phase 1 Planned Unit Development Document No. 302137 of the Douglas County Recorder's Office; thence S. 09°55'19" W., along said Westerly public utility easement line, 85.72 feet; thence N. 57°39'32" W., 33.07 feet to a point on the Easterly line of said Unit 15; thence along the Easterly and Northerly boundary lines of said Unit 15 the following 6 courses:

1. N. 32°20'28" E., 36.33 feet;
2. N. 57°39'32" W., 12.33 feet;
3. N. 32°20'28" E., 3.67 feet;
4. N. 57°39'32" W., 25.33 feet;
5. N. 34°20'28" E., 9.50 feet;
6. N. 57°39'32" W., 17.33 feet to the TRUE POINT OF BEGINNING

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JAN 30 AM 1:58

405736

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LINDA SLATER  
RECORDER  
\$ 8.00 PAID *KJ* DEPUTY