## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GENOA LAKES ASSOCIATES, a Nevada Limited Partnership

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

RICHARD L. CABLE AND SANDRA L. CABLE, HUSBAND AND WIFE AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

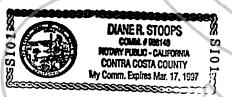
SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No. 17-380-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

executed the above instrument.

Notary Public



ORDER NO. S61468TO ESCROW NO. C14284CAC

WHEN RECORDED MAIL TO: RICHARD L. CABLE P.O. BOX 927 MINDEN, NEVADA 89423

The grantor(s) declare(s):
Documentary transfer tax is

Documentary transfer tax is \$344.50

(XX) computed on full value of property conveyed, or ( ) computed on full value less value of liens

) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

RICHARD L. CABLE SAME AS ABOVE

## SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577 LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

405736

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

## Parcel I

Lot 15 Block A as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-380-15

Parcel II

That certain exclusive use and Landscape Easement more particularly described as follows:

Commencing at the Southwesterly corner of Unit 15 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears N. 18°28'48" W., 227.40 feet from Tie Point 'B' as shown on the Genoa Lakes Phase 2 Final Map; thence N. 32°20'28" E., along the Westerly line of said Unit 15, 63.67 feet to the TRUE POINT OF BEGINNING; thence N. 32°20'28" E., 25.00 feet; thence S. 62°32'57" E., 55.58 feet to a point on the Westerly line of a public utility easement as shown on the Final Map for Genoa Lakes Phase 1 Planned Unit Development Document No. 302137 of the Douglas County Recorder's Office; thence S. 09°55'19" W., along said Westerly public utility easement line, 85.72 feet; thence N. 57°39'32" W., 33.07 feet to a point on the Easterly line of said Unit 15; thence along the Easterly and Northerly boundary lines of said Unit 15 the following 6 courses:

- 1. N. 32°20'28" E., 36.33 feet;
- 2. N. 57°39'32" W., 12.33 feet;
- 3. N. 32°20'28" E., 3.67 feet;
- 4. N. 57°39'32" W., 25.33 feet;
- 5. N. 34°20'28" E., 9.50 feet;
- 6. N. 57°39'32" W., 17.33 feet to the TRUE POINT OF BEGINNING

REQUESTED BY
WESTERN TITLE COMPANY, INC,
IN OFFICIAL RECORDS OF
BOUGLAS CO... HEVADA

'97 JAN 30 A11 :58

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LINDA SLATER
RECORDER
PAID DEPUTY