·
R.P.T.T., \$
THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this 4th day of JANUARY, 1997 between
HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
MARIO FERNANDO MONTENEGRO and MARIA de CARMEN de MONTENEGRO, husband and wife as joint tenants with right of survivorship
Grantee;
WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A'
attached hereto and incorporated herein by this reference;
TOCETHER with the tenements herediaments and appurtangues thereunte belonging or appurtaining
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
and the reversion and reversions, remainder and remainders, rems, issues and promis mercol,
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and minera
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, a amended from time to time, and which Declaration is incorporated herein by this reference as if the same
were fully set forth herein;
moto tuni, decisim motorii,
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the
said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above
written.
WHITE
STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership
COUNTY OF DOUGLAS )  By: Lakewood Development Inc.,
a Nevada corporation, general partner  On this 27 th day of the da
19 <u>77</u> , personally appeared before me, a notary
public, Robert W. Dunbar, known to me to be the
Treasurer and Chief Financial Officer of Lakewood  Development Inc., a Nevada corporation, and he
acknowledged to me that he executed the document  By:  By:
on behalf of said corporation as general partner of  Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general  Chief Financial Officer  partnership.  K BURCHIEL
, it bollowing
H. Burchel Notary Public - State of Nevada Appointment Recorded in Carson City
Notary Public MY APPOINTMENT EXPIRES MAR. 10, 1997
42-287-19-01
42 207 19-01

WHEN RECORDED MAIL TO

RESIDENCIAL SAN DIEGO

Address O CALLE 18-36, ZONA 15 City & VISTA HERMOSA II

Name

Street

City &

State

MARIO FERNANDO MONTENEGRO

MARIA de CARMEN de MONTENEGRO

GUATEMALA GUATEMALA 01015

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Village Unit No. 3-14th amended Map, recorded April 1, 1994, as 333985, Officials Records of Douglas County, State Document No. Nevada, excepting therefrom Units 255 as shown on said map; and (B) Unit No. through (inclusive) shown and defined on said map; together described in the Amended and Restated Declaration of Time Share Covenants, and Restrictions for Conditions The Ridge Tahoe February 14, 1984, as Document No. 096758, as amended, and Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge recorded May 4, 1995, as Document No. ther amended by the Second Amendment of Seven, Tahoe Phase and as further Declaration οf Annexation of The Ridge Tahoe Phase Seven 17, 1995 as Document No. 372905, and as recorded on October First Amended Recitation of Easements described in the Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this esasement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

52°20'29" E., 24.92 feet to thence S. point a Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'97 JAN 31 A9:43

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LINDA SLATER PAID & DEPUTY

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