R.P.T.T., \$26.00
THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this 19th day of JANUARY, 1997 between
HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and RAYMOND L. REED and CONNIE JOHNSON-REED, husband and wife as joint tenants
with right of survivorship
Grantee;
WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"
attached hereto and incorporated herein by this reference;
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as
amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
were runy set form herein,
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the
said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above
written.
STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) SS. a Nevada general partnership COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
a Nevada cornoration, general partner
On this 27th day of Im
1997, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the
Treasurer and Chief Financial Officer of Lakewood
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document By:
on behalf of said corporation as general partner of By:
Harich Tahoe Developments, a Nevada general Chief Financial Officer
partnership. K. BURCHIEL
K Burche Notary Public - State of Nevada
Notary Public Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES MAR. 10, 1997
42-287-26-01
WHEN RECORDED MAIL TO
Name RAYMOND L. REED
Street CONNIE JOHNSON-REED Address 5115 SANDMOUND BOULEVARD
City & OAKLEY CA 94561
State

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as undivided 1/48ths interest in and to Lot 42 as Document No. 333985, Officials Records of Douglas County, State Nevada, excepting therefrom Units 255 telusive) as shown on said map; and (B) Unit No. through (inclusive) 287 shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, and Restrictions for Conditions The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge recorded May 4, 1995, as Document No. Tahoe Phase Seven, further amended by the Second Amendment of and as Annexation of The Ridge Tahoe Phase Seven Declaration of recorded on October 17, 1995 as Document No. 372905, and as the First Amended Recitation of Easements described i.n Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this esasement point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

52°20'29" E., 24.92 point feet to a thence S. Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'97 JAN 31 A9:50

0405786

LINDA SLATER RECORDER

BKO 197PG4437