

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1  
IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

|   |  |   |                              |
|---|--|---|------------------------------|
| 1. DEBTOR (ONE NAME ONLY)<br><input type="checkbox"/> LEGAL BUSINESS NAME<br><input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Buell, Roben</b> |  | 1A. SOCIAL SECURITY OR FEDERAL TAX NO.<br><b>541-98-7856</b>            |                              |
| 1B. MAILING ADDRESS<br><b>P.O. Box 10383</b>  |  | 1C. CITY, STATE<br><b>Zephyr Cove, NV</b>                               | 1D. ZIP CODE<br><b>89448</b> |
| 1E. RESIDENCE ADDRESS<br><b>3344 Sandy Way</b>  |  | 1F. CITY, STATE<br><b>South Lake Tahoe, CA</b>                          | 1G. ZIP CODE<br><b>96150</b> |
| 2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY)<br><input type="checkbox"/> LEGAL BUSINESS NAME<br><input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)            |  | 2A. SOCIAL SECURITY OR FEDERAL TAX NO.                                  |                              |
| 2B. MAILING ADDRESS   |  | 2C. CITY, STATE   | 2D. ZIP CODE                 |
| 2E. RESIDENCE ADDRESS   |  | 2F. CITY, STATE   | 2G. ZIP CODE                 |
| 3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET  |  |   |                              |
| 4. SECURED PARTY<br>NAME <b>AUCO Finance</b><br>MAILING ADDRESS <b>777 E. William #108</b><br>CITY <b>Carson City</b> STATE <b>Nevada</b> ZIP CODE <b>89701</b>   |  | 4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. |                              |
| 5. ASSIGNEE OF SECURED PARTY (IF ANY)<br>NAME<br>MAILING ADDRESS<br>CITY STATE ZIP CODE   |  | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. |                              |

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

*Certain personal property and household goods per list attached.*

6A. \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

6C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

6B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

|  |   |  |  |   |
|--|---|--|--|---|
| 7. Check <input checked="" type="checkbox"/> if Applicable | A <input checked="" type="checkbox"/> Proceeds of collateral are also covered | B <input type="checkbox"/> Products of collateral are also covered | C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required) | D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required) |
|--|---|--|--|---|

8. Check  if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. By: *Roben Buell* (Date) **Dec 17** 19**96**  
SIGNATURE(S) OF DEBTOR(S) (TITLE)  
**Roben Buell**  
TYPE NAME(S)

By: *Scott Huffman* **Manager**  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)  
**Scott Huffman**  
TYPE NAME(S)

11. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**08220**

10. Return Copy to

NAME **AUCO Finance**  
ADDRESS **777 E. William #108**  
CITY, STATE AND ZIP **Carson City, NV 89701**

**0405931**  
**BK0297PG0068**

THIS SPACE FOR USE OF FILING OFFICER

# Schedule of Personal Property - (Schedule A to Security Agreement)

**INSTRUCTIONS:**

1. Use a separate line for each individual item. Description must be specific enough to easily identify the item at a future date and the value of the item must be realistic.
2. If additional space is needed attach a separate sheet.  Separate Sheet Attached
3. Only list and take as security permissible items of personal property. See Loans Manual, Types of Security, for exclusions.
4. OBTAIN CUSTOMERS SIGNATURE, GIVE COPY TO CUSTOMER AND FILE ORIGINAL IN LOAN FOLDER.

See Reverse Side for Other Security.

Borrower(s) Robert E. Buell

Date of Loan & Security Agreement 12-17-96

**NON-PURCHASE MONEY SECURITY:**

| SPORTING EQUIPMENT:   |   |                            |            | FAIR MARKET VALUE |      |        |
|---|---|----------------------------|------------|-------------------|------|--------|
| Purchase Price  | • | ITEM DESCRIPTION           | Condition? |                   |      | (Date) |
|   |   |                            | Good       | Fair              | Poor |        |
|   | 2 | Gun •                      |            |                   |      |        |
|   | 2 | Gun •                      |            |                   |      |        |
|   | 2 | Gun •                      |            |                   |      |        |
| <ul style="list-style-type: none"> <li>• Do Not Take Pistols as security in states of AL, SC, and WA.</li> <li>• Do Not Take Guns as security in states of IN, NJ, and PA.</li> </ul> |   |                            |            |                   |      |        |
|   | 2 | Windsurfer                 |            |                   |      |        |
|   | 2 | Surf Board                 |            |                   |      |        |
|   | 2 | Scuba Gear                 |            |                   |      |        |
|   | 2 | Jet Ski                    |            |                   |      |        |
|   | 2 | Hunting Equipment          |            |                   |      |        |
|   | 2 | Canoes/Rafts               |            |                   |      |        |
| 000.00  | 1 | Exercise Equipment         | X          |                   |      | 10.00  |
|   | 2 | Golf Clubs                 |            |                   |      |        |
|   | 2 | Fishing Equipment          |            |                   |      |        |
|   | 2 | Ski Equipment              |            |                   |      |        |
|   | 2 | Camping Equipment          |            |                   |      |        |
|   | 1 | Pool Table/Ping Pong Table |            |                   |      |        |
|   | 1 | Trampoline                 |            |                   |      |        |
|   | 1 | Binoculars                 |            |                   |      |        |
|   | 1 | Telescope                  |            |                   |      |        |
|   | 2 | Bicycle(s)                 |            |                   |      |        |
| RECREATIONAL EQUIPMENT:   |   |                            |            |                   |      |        |
|   | 2 | Free Standing Hot Tub/Spa  |            |                   |      |        |
|   | 2 | 4 Wheeler                  |            |                   |      |        |
|   | 2 | Moped                      |            |                   |      |        |
|   | 2 | Snowmobile                 |            |                   |      |        |
|   | 2 | Portable Swimming Pool     |            |                   |      |        |
|   | 2 | Swimming Pool Equipment    |            |                   |      |        |
|   | 2 | Saddles/Tack Equipment     |            |                   |      |        |
|   | 1 | Hobby Equipment            |            |                   |      |        |
|   | 1 | Outdoor Barbecue           |            |                   |      |        |
|   | 1 | Swing Set                  |            |                   |      |        |
| PHOTOGRAPHIC EQUIPMENT:   |   |                            |            |                   |      |        |
|   | 1 | Video Camera               |            |                   |      |        |
| 500.00  | 2 | Camera                     | X          |                   |      | 100.00 |
|   | 2 | Lenses                     |            |                   |      |        |
|   | 2 | Movie Projector            |            |                   |      |        |
|   | 2 | Darkroom Equipment         |            |                   |      |        |

**NON-PURCHASE MONEY (cont'd):**

| MUSICAL EQUIPMENT:                     |   |                         |            | FAIR MARKET VALUE |      |        |
|--|---|-------------------------|------------|-------------------|------|--------|
| Purchase Price                         | • | ITEM DESCRIPTION        | Condition? |                   |      | (Date) |
|  |   |                         | Good       | Fair              | Poor |        |
|  | 2 | Piano                   |            |                   |      |        |
|  | 2 | Organ                   |            |                   |      |        |
|  | 2 | Drums                   |            |                   |      |        |
|  | 2 | Guitar(s)               |            |                   |      |        |
|  | 2 | Amplifiers              |            |                   |      |        |
| COMPUTER EQUIPMENT:                    |   |                         |            |                   |      |        |
|  | 2 | CPU/Keyboard/Disk Drive |            |                   |      |        |
|  | 2 | Modem                   |            |                   |      |        |
|  | 2 | Monitor                 |            |                   |      |        |
|  | 2 | Hard Disk Drive         |            |                   |      |        |
|  | 2 | Printer                 |            |                   |      |        |
|  | 2 | Light Pen/Mouse         |            |                   |      |        |
|  | 2 | Software Library        |            |                   |      |        |
| ELECTRONIC EQUIPMENT:                  |   |                         |            |                   |      |        |
| 250.00                                 | 1 | * 2nd Television        | X          |                   |      | 200.00 |
|  | 1 | * 3rd Television        |            |                   |      |        |
|  | 1 | * 2nd Radio             |            |                   |      |        |
|  | 2 | * Satellite Dish        |            |                   |      |        |
| * Not allowed as security in Minnesota |   |                         |            |                   |      |        |
|  | 1 | VCR                     |            |                   |      |        |
| 400.00                                 | 1 | Stereo                  | X          |                   |      | 400.00 |
|  | 1 | Compact Disc            |            |                   |      |        |
|  | 1 | Tape Player             |            |                   |      |        |
|  | 1 | Speakers                |            |                   |      |        |
|  | 1 | Base Station            |            |                   |      |        |
|  | 1 | Recording Equipment     |            |                   |      |        |
| WORKSHOP TOOLS:                        |   |                         |            |                   |      |        |
|  | 2 | Air Compressor          |            |                   |      |        |
|  | 1 | Generator               |            |                   |      |        |
| 400.00                                 | 2 | Table/Radial Arm Saw    | X          |                   |      | 300.00 |
|  | 2 | Router                  |            |                   |      |        |
|  | 2 | Engine Hoist            |            |                   |      |        |
|  | 2 | Auto Repair Equipment   |            |                   |      |        |
|  | 2 | Paint Sprayer           |            |                   |      |        |
| 200.00                                 | 2 | Drill Press             | X          |                   |      | 150.00 |
|  | 2 | Chain Saw               |            |                   |      |        |
|  | 2 | Welding Equipment       |            |                   |      |        |
|  | 2 | Hand Tools              |            |                   |      |        |

\* 1 = Household Goods; 2 = Consumer Goods Other Than Household Goods

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**NON-PURCHASE MONEY (cont'd):**

| JEWELRY: (except wedding rings) |                                    |            |      | FAIR MARKET VALUE |        |
|---------------------------------|------------------------------------|------------|------|-------------------|--------|
| Purchase Price                  | ITEM DESCRIPTION                   | Condition? |      |                   | (Date) |
|                                 |                                    | Good       | Fair | Poor              |        |
| 250.00                          | 2 Rings                            | X          |      |                   | 150.00 |
| 200.00                          | 2 Necklaces                        |            | X    |                   | 100.00 |
|                                 | 2 Bracelets                        |            |      |                   |        |
|                                 | 2 Watches (one watch exempt in MN) |            |      |                   |        |
|                                 | 2 Other                            |            |      |                   |        |
| WORKS OF ART:                   |                                    |            |      |                   |        |
|                                 | 1 Paintings                        |            |      |                   |        |
|                                 | 1 Statues                          |            |      |                   |        |
|                                 | 1 Figurines                        |            |      |                   |        |
|                                 | 1 Pictures                         |            |      |                   |        |
| LAWN & GARDEN EQUIPMENT:        |                                    |            |      |                   |        |
|                                 | 2 Yard Tractor                     |            |      |                   |        |
|                                 | 2 Portable Buildings               |            |      |                   |        |
|                                 | 2 Roto Tiller                      |            |      |                   |        |
|                                 | 2 Lawn Mower                       |            |      |                   |        |
|                                 | 2 Edger/Weed Eater                 |            |      |                   |        |
|                                 | 2 Garden Tools                     |            |      |                   |        |
|                                 | 2 Snow Blower                      |            |      |                   |        |
|                                 | 2 Hedge Trimmer                    |            |      |                   |        |
|                                 | 2 Portable Kennels                 |            |      |                   |        |
|                                 | 2 Yard Ornaments                   |            |      |                   |        |

**NON-PURCHASE MONEY (cont'd):**

| MISCELLANEOUS: |                                       |            |      | FAIR MARKET VALUE                          |        |
|----------------|---------------------------------------|------------|------|--|--------|
| Purchase Price | ITEM DESCRIPTION                      | Condition? |      |  | (Date) |
|                |                                       | Good       | Fair | Poor                                       |        |
|                | 1 Antiques                            |            |      |  |        |
|                | 2 Coin Collection                     |            |      |  |        |
|                | 2 Comic Book Collection               |            |      |  |        |
|                | 2 Disc/Tape/Album Collection          |            |      |  |        |
|                | 2 Stamp Collection                    |            |      |  |        |
|                | 2 Office Equipment (except furniture) |            |      |  |        |
|                | 1 Safe                                |            |      |  |        |
|                | 2 Microscope                          |            |      |  |        |
|                | 2 Video Games                         |            |      |  |        |
|                | 2 Luggage                             |            |      |  |        |
|                | 2 Aquariums                           |            |      |  |        |
|                | 2 Typewriter                          |            |      |  |        |
|                |                                       |            |      | Value of Non-Purchase Money Items \$ 2000- |        |

1 = Household Goods; 2 = Consumer Goods Other Than Household Goods

**Property purchased with proceeds of the loan secured by this Schedule of Personal Property:**

|                |                  |            |      | FAIR MARKET VALUE |        |
|----------------|------------------|------------|------|-------------------|--------|
| Purchase Price | ITEM DESCRIPTION | Condition? |      |                   | (Date) |
|                |                  | Good       | Fair | Poor              |        |
|                |                  |            |      |                   |        |
|                |                  |            |      |                   |        |
|                |                  |            |      |                   |        |
|                |                  |            |      |                   |        |
|                |                  |            |      |                   |        |
|                |                  |            |      |                   |        |
|                |                  |            |      |                   |        |
|                |                  |            |      |                   |        |
|                |                  |            |      |                   |        |

|                |                  |            |      | FAIR MARKET VALUE                 |        |
|----------------|------------------|------------|------|-----------------------------------|--------|
| Purchase Price | ITEM DESCRIPTION | Condition? |      |                                   | (Date) |
|                |                  | Good       | Fair | Poor                              |        |
|                |                  |            |      |                                   |        |
|                |                  |            |      |                                   |        |
|                |                  |            |      |                                   |        |
|                |                  |            |      |                                   |        |
|                |                  |            |      |                                   |        |
|                |                  |            |      |                                   |        |
|                |                  |            |      |                                   |        |
|                |                  |            |      |                                   |        |
|                |                  |            |      |                                   |        |
|                |                  |            |      | Total Value of All Items \$ 2000- |        |

I/We understand that this Schedule is part of the Security Agreement I/we have given Avco in connection with my/our loan, and that I am/we are giving Avco a security interest in the property listed and described on this Schedule to secure repayment of the loan.

I/We hereby certify that I am/we are sole owner(s) of the property listed above, free and clear of any liens, claims, mortgages, attachments or offsets, of any nature whatsoever, of the property described above, except None

Having first read this instrument, I/we execute this instrument on the Loan Date shown above and acknowledge receipt of an exact copy of this instrument.

I/We further certify that the property listed and described above is located at my/our address set forth on the security agreement.

I/We declare the value of the above property to be at least: \$ 2,000

Witness [Signature] Borrower [Signature] Borrower

REQUESTED BY  
Auco Financial Services  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 FEB -3 AM 1:01

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BK 0297PG0071

LINDA SLATER  
RECORDER

\$ 18.00 PAID KJ DEPUTY