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P.O. Box 279 Beaverton, OR 97005 503-646-7300 or 800-526-0277

WHEREAS, CONTINENTAL AUXILIARY

is the present Trustee(s) of record under that certain Deed Of Trust executed on the 22nd day of January, 1991, by CARL F WILSON & BARBARA K WILSON

as Trustor to CONTINENTAL AUXILIARY

as Trustee(s), recorded on the 25th day of January, 1991, as Instrument No. 243607 in Book/Reel 191 at Page 3188 of Official Records in the Office of the County Recorder of the County of DOUGLAS-NV State of Nevada.

AND WHEREAS the undersigned, U.S. Bank of Nevada

as Successor To: BANK OF AMERICA NEVADA

is/are the present holder(s) of the beneficial interest under said Deed Of Trust, and do/does hereby appoint U.S. Bank of Oregon

as Trustee(s) in place and stead of said CONTINENTAL AUXILIARY under said Deed Of Trust;

NOW THEREFORE, upon recordation of this document, the undersigned do/does hereby discharge the present record Trustee(s) and appoint U.S. Bank of Oregon as the new Trustee(s) who shall succeed to all the powers, duties, authority and title of the former Trustee(s).

DATED this 29th day of January, 1997

Greg Smit

STATE OF Oregon

Beneficiary - Administrative Officer

U.S. Bank of Nevada

COUNTY OF Washington)

On this 29th day of January, 1997 before me, the undersigned, a Notary

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Public in and for the State Of Oregon duly commissioned and sworn, personally appeared to me Greg Smit known to be the Administrative Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year above written.

Chris Cook

Commission expires: 4/5/99

Notary Seal

OFFICIAL SEAL CHRIS COOK **NOTARY PUBLIC-OREGON** COMMISSION NO. A 042913 MY COMMISSION EXPIRES APR. 5, 1999

After Recording Return to:

CARL F WILSON **BARBARA K WILSON** 3466 TOURMALINE **CARSON CITY NV, 89705**

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For County recording Information Only!

REQUESTED BY BUNK

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LINDA SLATER