MARCIA E SCHAEFER DUNCAN AND R.M. DUNCAN
940 OPALITE DRIVE
CARSON CITY NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **FULL RECONVEYANCE**

In consideration of the payment of this debt or the exoneration of the obligation, the undersigned TRUSTEE, or successor Trustee, at the request of the holder of the note or obligation thereby secured, does hereby remiss, release and reconvey to the person lawfully entitled thereto, without warranty, all the estate now in said trustee in the property granted by the Deed of Trust referenced and recorded as follows:

TRUSTOR	MARCIA E SCI	MEPER DUNCAL	N AND	K.M. DU	INCAN	+	
RECORDED .	03/29/95		_ INSTRI	JMENT/TRUS	ST NUMBER_	358935	
IN BOOK	0 39 5	AT PAGE_	4436		of Offici	al Records in ti	ne office of the
Recorder of	DOUGLAS		c	County, State	of Salfaryiax x		
IN WITNE	ESS WHEREOF, Ar	nwest General Age	ncy, Inc.		\\		
as Trustee, has	s caused its name to	be signed to these	presents	on	AN 2 2 1997		$\sim$
				\ /	Andreat	Canardik	, ,
				\ \ <u> </u>	LAD A	General A	jency, inc. —
State of Califor	rnia			ру	Thomas	11 2.	TRUSTEE
County of	Los Ana	eles			10012143	M REE	ter
	JAN 2 2 1997 , before	ma Petra	_S\ 1	Ivani	ontes -	/b a.u	e insert name)
Notary Public,	personally appeared	Thoma	0R	Keepl	`L	, personally	y known to me
instrument and	ne on the basis of sa I acknowledged to m	e all that he/she/th	ey execut	ed the same	in his/her/their a	authorized cap	acity(ies), and
and that by his acted, execute	s/her/their signature( d the instrument.	s) on the instrume	ent the per	son(s), or the			``
WITNESS my I	hand and official sea			/ }		TRA E. MIRAMONTE ommission #108911 ary Public — Collo	6 <del>5</del>
$L = L \cap \Omega$	4. DAN	in the state of th				os Angeles County omm. Expires Mar 3	/ E
Signed CH11	respond	now		(Seal)			
•/ /		17		THIS DEED W PRINCIPAL	AS USED TO SECUP		ID ON BEHALF OF:
DO UGLA	OF THE COUNT S COUNTY	/ / "		BOND # AGENT	X15-3-00 RANDALL		
DO UGLA: MI NDEN	S CNTY COURT NV 89423				ONE (702) 58 PORTANT DOCUMEN		PLACE
IS-A1006 (Rev. 6	V94)Ω	04059			YOUR IMPORTANT F		
		BK0297PG(	0117				

REDUESTED BY

0405955

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LINDA SLATER
RECORDER