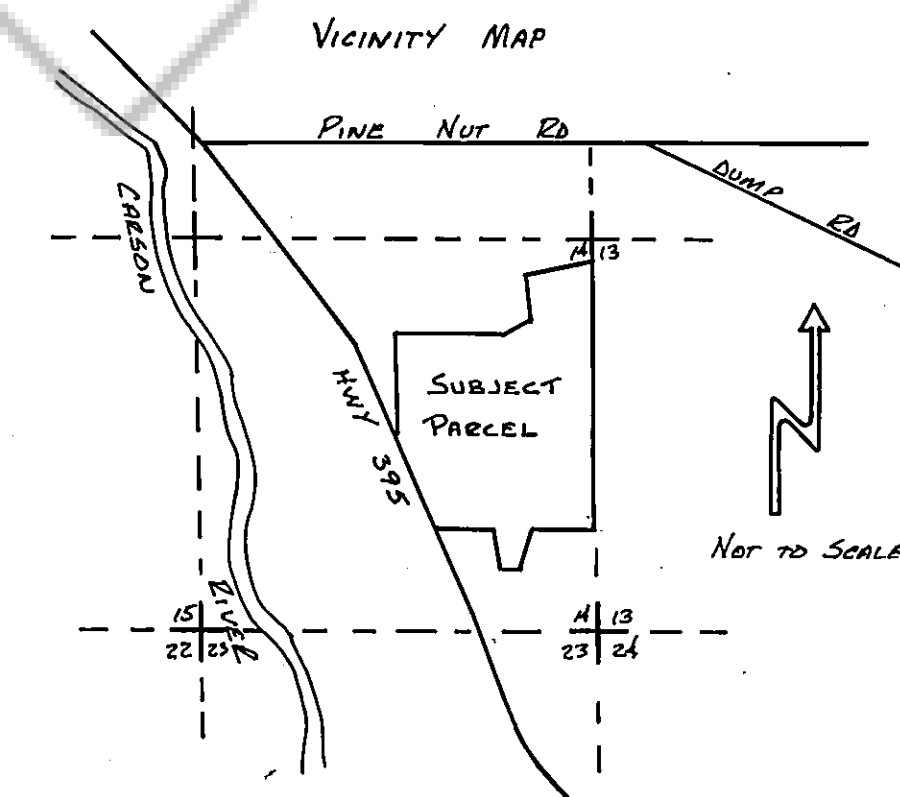


Final Subdivisions Map # 97 - 003

Pruett Ranches Subdivision

being a portion of the
Northeast 1/4 of Section 14,
Township 12 North, Range 20 East, Mount Diablo Meridian
Douglas County, Nevada



TITLE CERTIFICATE

This to certify that the foregoing owners, as mentioned in the Owner's Certificate are the only parties having record title interest in the tracts of land represented on this map and are the only parties required to sign this map and plan.

The following is a complete list of lien and or mortgage holders of record :

- Deed of Trust, recorded December 13, 1991, Bk. 1291, Pg. 2016, Robert L. Pruett and Margret Pruett, beneficiaries.
- Deed of Trust, recorded December 13, 1991, Bk. 1291, Pg. 2008, Novasel B Schwarte Investments, Inc., DBA Western Highland Mortgage Co.
- Deed of Trust, recorded December 3, 1992, Bk. 1292, Pg. 526, Stanley Summers.
- Deed of Trust, recorded December 12, 1994, Bk. 0994, Pg. 1649, Novasel & Schwarte Investments, Inc., DBA Western Highland Mortgage Co.
- Deed of Trust, recorded September 12, 1994, Bk. 0994, Pg. 1653, Novasel & Schwarte Investments, Inc., DBA Western Highland Mortgage Co.

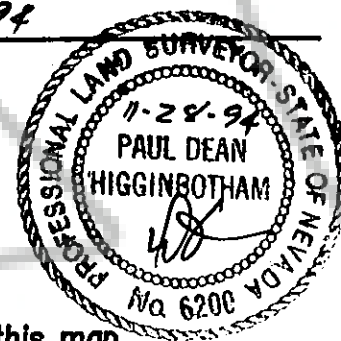
SURVEYOR'S CERTIFICATE

I, Paul "Dean" Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that:

1. That this plat represents the results of a survey conducted under my direct supervision at the instance of David Pruett.
2. The lands shown lie within Section 14, of Township 12 North, Range 20 East, M.D.M.
3. This plat complies with applicable state statutes and any local ordinances in effect on the date that the governing body gave it's final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Paul Dean Higginbotham
Paul "Dean" Higginbotham
Professional Land Surveyor No. 6200

11-28-97
Date



UTILITY EASEMENTS

The following public utility easements are hereby made a part of this map.
7.50' public utility easements along all road frontages.
5.00' public utility easements along all side and rear lot lines.

UTILITY CERTIFICATE

We the undersigned utilities, hereby accept and approve the public easements shown on this map. This approval does not guarantee accessibility for service.

<i>Richard A. Reed</i>	7/11/95
Sierra Pacific Power Company	Date
<i>Dennis Payne</i>	7-11-95
Contel of Nevada	Date
<i>ORW</i>	4-12-95
Southwest Gas Corporation	Date

HEALTH DEPARTMENT APPROVAL

This final map is approved by the Health Division of the Department of Human Resources and is predicated on the use of individual sewage disposal systems, individual water systems and concerning water pollution and water quality in accordance with Nevada Revised Statutes.

Shirley A. Reed
Health Department
Date 7/29/95

Stephen M. Atkinson 6/18/95
Pacific Title Inc.
Stephen M. Atkinson, President

COUNTY ENGINEER'S CERTIFICATE

I, Chris M. Tschirhart, Douglas County Engineer, do hereby certify that I have examined this map entitled Pruet Ranches Subdivision and that appropriate financial security has been posted with the County to insure completion of all physical improvements as required by the tentative map approval; and I am satisfied that this map is technically correct.

Chris M. Tschirhart 1/30/97
Chris M. Tschirhart, P.E.
Douglas County Engineer

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid. APN 29-020-04

Barbara J. Reed 2/3/97
Barbara J. Reed
Douglas County Clerk-Treasurer
and Ex-officio Tax Collector
by: *J. Zunderger*
Si. Deputy Treas.

DIVISION OF WATER RESOURCES APPROVAL

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Andrzej 16 JAN 97
Division of Water Resources DATE

COMMUNITY DEVELOPMENT

I, John Doughty, Planning, Building and Economic Development Manager, hereby certify I have examined this final map entitled Pruet Ranches Subdivision and that it is in substantial compliance with the tentative map as approved by the Douglas County Board of Commissioners on NOV. 5, 1992

John Doughty 1-30-97
John Doughty Date
Planning, Building and Economic Development Manager
Keith Ruben, Senior Planner

PLANNING COMMISSION CERTIFICATE

It is hereby certified that this plat was presented before the Douglas County Planning Commission on the 30 day of January, 1997 and was duly approved. Furthermore the offer of dedication for all public ways was rejected with the reservation to accept said offer at a later date.

Michael C. Jamett
Douglas County Planning Commission

CERTIFICATE OF AMENDMENT
DOC# 418341 BK 0797 PG 5323

FIRE DEPARTMENT APPROVAL

The fire fighting facilities and accesses shown on these plans are hereby approved by the East Fork Fire Protection District.

Steve Eisele 1/15/97
Steve Eisele, Fire Marshal
East Fork Fire Protection District

OWNER'S CERTIFICATE

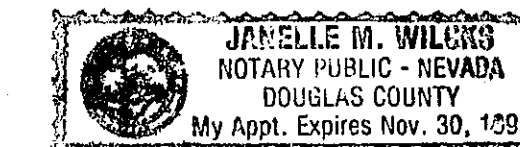
Pruett Ranches, Inc., a Nevada Corporation, does hereby certify that they are the legal owner of this parcel, and have examined this plat and consent to its preparation and approve and authorize its recording and do hereby grant permanent easements for public road right-of-way, public utilities, drainage and irrigation as delineated on this map.

David Pruett
David Pruett, President
Pruett Ranches, Inc.

STATE OF NEVADA
s.s.
COUNTY OF DOUGLAS

On the 29th day of June, 1997, before me, a Notary Public, personally appeared, David Pruett, President of Pruet Ranches, Inc., known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the same.

Janelle M. Wilgus
Notary Public



RECORDER'S CERTIFICATE

Filed for record this 3rd day of February, 1997, at 16 minutes past 2 o'clock P.M., in Book 297, of Official Records, Douglas County, Nevada at page 136, Document Number 405966
Recorded at the request of Dan Jenkins

Sammy James - Deputy
Douglas County Recorder

DRAWING NUMBER
Pruett Ranches Sub
2 of 2

DRAWING NUMBER
PRUETT RANCHES SUBDIVISION

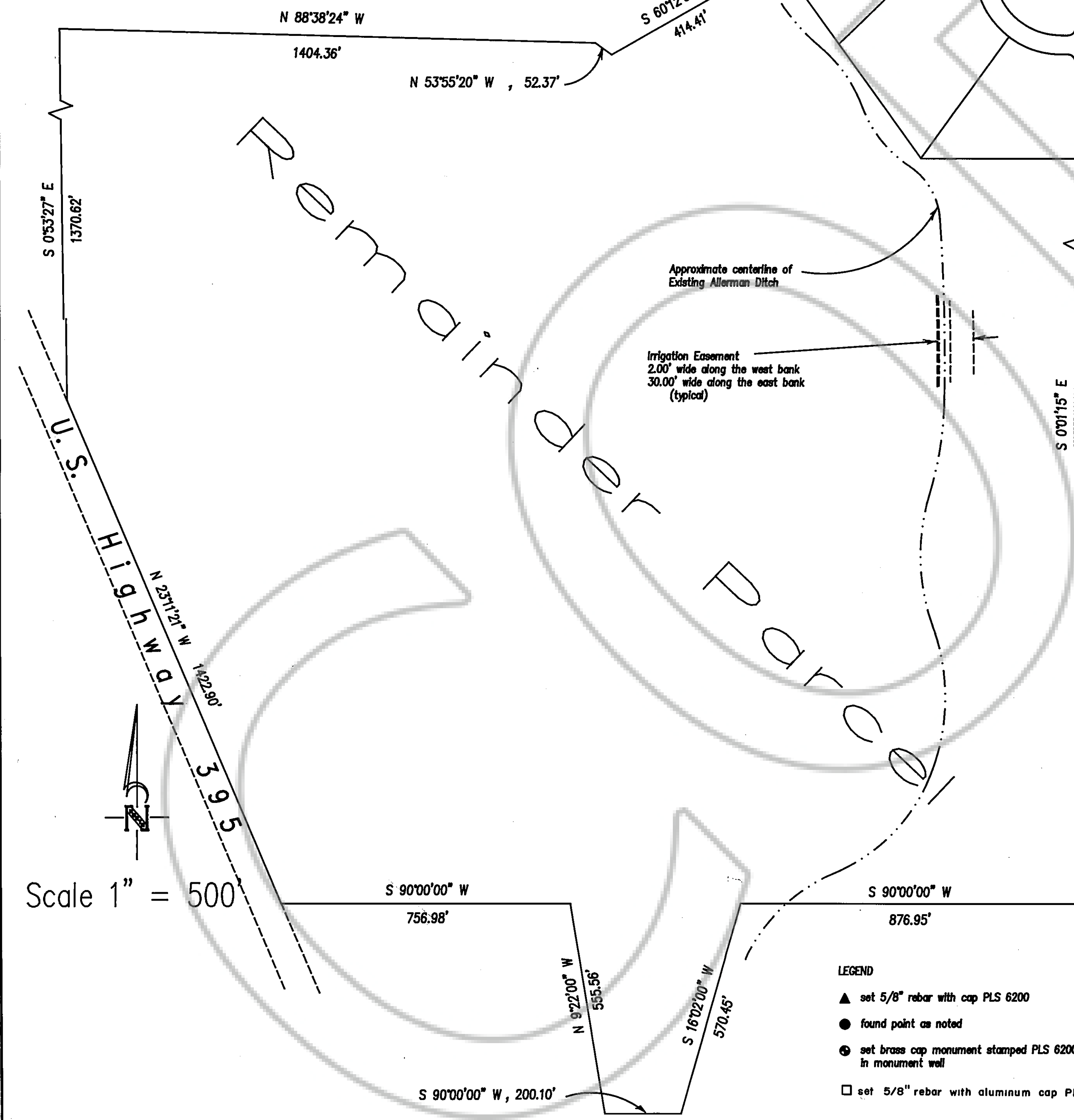
DRAWING NUMBER
PRUETT RANCHES SUBDIVISION

DRAWING NUMBER
PRUETT RANCHES SUBDIVISION

BASIS OF BEARINGS
The Basis of Bearings of this map is the east line of Section 14 which bears N 00°01'32" W as shown on Record of Survey No. 19 for Douglas County, Nevada, map doc. 196485.

Curve Data

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C-1	79°40'00"	20.00'	27.81'	16.68'	25.62'	N 39°51'32" E
C-2	48°11'13"	20.01'	16.12'	8.53'	15.69'	S 77°15'56" E
C-3	35°51'13"	45.00'	28.16'	14.56'	27.70'	N 72°05'55" W
C-4	57°20'33"	45.00'	45.04'	24.81'	43.78'	S 61°18'11" W
C-5	134°40'10"	45.00'	105.77'	107.75'	83.05'	S 34°42'10" E
C-6	91°40'43"	20.00'	32.01'	20.60'	28.70'	N 56°11'53" W
C-7	251°21'6"	325.00'	142.97'	72.66'	141.82'	S 22°57'40" E
C-8	285°7'18"	275.00'	138.97'	71.00'	137.50'	N 21°05'09" W
C-9	47°02'06"	225.00'	184.71'	97.92'	179.56'	S 30°07'34" E
C-10	36°22'54"	225.00'	142.87'	73.94'	140.48'	S 71°50'06" E
C-11	90°00'00"	20.00'	31.42'	20.00'	28.28'	N 45°01'32" W
C-12	90°00'01"	20.00'	31.42'	20.00'	28.28'	N 44°58'28" E
C-13	83°25'02"	175.00'	254.78'	155.97'	232.87'	S 48°19'01" E
C-14	285°7'18"	325.00'	164.24'	83.91'	162.50'	N 21°05'09" W
C-15	251°21'7"	275.00'	139.87'	61.48'	120.00'	S 22°57'40" E
C-16	80°00'00"	20.00'	31.42'	20.00'	28.28'	S 34°58'28" W
C-17	100°20'01"	20.00'	35.02'	23.98'	30.72'	N 50°11'32" W
C-18	251°21'6"	300.00'	131.97'	67.07'	130.91'	S 22°57'40" E
C-19	285°7'18"	300.00'	151.61'	77.46'	150.00'	N 21°05'09" E
C-20	83°25'02"	200.00'	291.18'	178.25'	266.14'	S 48°19'01" E



Scale 1" = 500'

Pinenut Road

See Enlargement

Approximate centerline of Existing Allerman Ditch

Irrigation Easement
2.00' wide along the west bank
30.00' wide along the east bank
(typical)

- LEGEND**
- ▲ set 5/8" rebar with cap PLS 6200
 - found point as noted
 - ⊙ set brass cap monument stamped PLS 6200 in monument well
 - set 5/8" rebar with aluminum cap PLS 6200

DRAINAGE EASEMENT DATA
(southerly lines)

Line	Bearing	Distance
1	N 57°22'06" W	150.00'
2	N 14°02'31" W	64.14'
3	N 45°58'48" W	115.13'
4	N 39°31'15" W	109.80' (chord)
5	N 84°04'40" W	36.92'
6	N 57°01'50" W	65.64'
7	N 21°53'47" E	65.93'
8	S 57°22'06" E	66.31'
9	S 57°22'06" E	2.47'
10	N 79°38'28" E	82.43'

East Valley Road

N.S.P.C. # 3

20' Drainage Easement
each side of centerline
of existing ditch

Scale 1" = 100'
Enlargement

NOTE:
Douglas County does not insure the development of any lot where wells and septic systems have been placed on the lot or adjoining lots in noncompliance with the separations required by Nevada State Health Codes.

It is the expressed responsibility of the property owner to insure accurate placement and location of wells and septic systems on each individual parcel designated on this map. Nevada State Law requires that a one hundred foot minimum separation (one hundred fifty foot minimum separation depending on the type of system), be maintained between the well and septic systems.

Wells within 1/4 mile of streams, ditches and unlined canals must be sealed to a depth of 100 feet.

This conveyance is subject to an open space easement over the "Remainder Parcel" which may not be subdivided, parceled or partitioned into any smaller lots or parcels without the written approval of the Douglas County Engineer, and the Nevada State Engineer, Department of Conservation and Natural Resources, Division of Water Resources. See Document # 404771.

Total Area of this survey is 178.8 Acres

This property is subject to the following documents:
Development Agreement per Document # 355618
and CC & R's recorded concurrently here with.

Nevada State Plane Coordinates

# 1	N= 1516259.92	E= 183721.74
# 2	N= 1516117.01	E= 182883.84
# 3	N= 1515592.05	E= 182877.84
# 4	N= 1514989.63	E= 183302.20
# 5	N= 1514984.88	E= 183707.18

Final Subdivisions Map # 97-003
Pruett Ranches Subdivision
being a portion of the NE 1/4 of Section 14,
Township 12 North, Range 20 East,
Mount Diablo Meridian
Douglas County, Nevada

Sheet TWO of TWO sheets