

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **HAROLD A. GUNN AND LILLIAN A. GUNN, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ARNOLD G. HUDDIN AND JUDY A. HUDDIN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 14, 1997**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

[Handwritten Signature]

HAROLD A. GUNN
[Handwritten Signature]

LILLIAN A. GUNN

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA

COUNTY OF _____

}} ss.

On _____ personally appeared before me,
a Notary Public, _____
_____ personally known or proved
to me to be the person(s) whose name(s) is/are subscribed to the above
instrument and who acknowledged that she/he/they executed the instrument.
WITNESS my hand and official seal.

(This area above for official notarial seal)

Signature _____
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

**M/M HUDDIN
1337 BANNER DRIVE
GARDNERVILLE**

MAIL TAX STATEMENTS TO:

SAME

**0405971
BK0297PG0155**

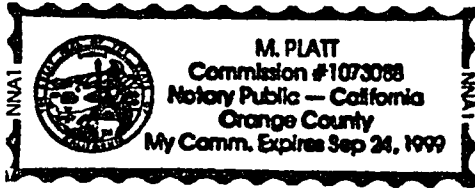
State of CALIFORNIA

County of ORANGE

On JAN. 27, 1997 before me, M. PLATT, NOTARY
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared HAROLD A. GUNN + LILLIAN A. GUNN
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

M. Platt
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S) LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

0405971

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97010001

Lot 15, Block D, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 27-493-07

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 FEB -3 P3:24

0405971

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LINDA SLATER
RECORDER
\$ 9.00 PAID to DEPUTY