STEWART TITLE MINDE Fax:7027824601	Jan 23 '97 10:25 P.03
R.P.T.T. 0.00	ESCROW NO. 96052400
evernet, #4	
GRANT, BARGAIN and SALE DEED	
THIS INDENTURE WITNESSETH: That DOROTHY LEE	TLASER, a widow
	talend does by the Course Describe Call and Commission
in consideration of \$10.00, the receipt of which is hereby acknown THEODORE B. ROBERGE and LINDA C. ROBER	edged, does hereby Grant, Bargam Sell and Convey to
as joint tenants	
and to the heirs and assigns of such Grantee forever, all that real p	roporty situated in the unincorporated are
County of Douglas State of Nevada, bounded and described as follows:	
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.	
•	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise	
appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: January 23, 1997	n l Il. h
	DOROTHY LEE TLASEK
	DOROTHY LEE TLASEK
( )	\ \
STATE OF NEVADA }	
} ss.	
COUNTY OF}	SEAL
On Ganuary 23, 1997, personally appeared be	efore me,
a Nordy Public, Docothy Lee Tlasek personally known of	- proved
to me to be the person(s) whose name(s) is/are subscribed to the	ne above
instrument and who acknowledged that she/he/they executed the in	strument. (This area above for official notarial seal)
WITNESS my hand and official seal.	
Signature Kimbarly A. Hartman	- alah a
Notary Public my Commission expires 8/19/2000	
Notary Public my Commission expires 8/19/2000 a notary your Calvert County, State of Maryland.	
RECORDING REQUESTED BY:	
STEWART TITLE COMPANY WHEN BECODDED MAIL TO. MAIL TAY STATEMENT	e TO.
WHEN RECORDED MAIL TO: MAIL TAX STATEMENT Mr/Mrs. Theodore Roberge;	\$ 10:
,	0405974
	U4UJ9/4

BK0297PG0162

Order No.: 96052400

Exhibit "A LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Unit 9, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Assessors Parcel No. 17-290-09

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

> REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

0405974 BK0297PG0163 GORECORDER STATE LINDA SLATER.

'97 FFR -3 P3:28