After recording, please return to:

Harich Tahoe Developments
Attn: Collection Department
Post Office Box 5790
Stateline, Nevada 89449

## ASSIGNMENT OF DEED OF TRUST

## KNOW ALL MEN BY THESE PRESENTS:

That First Trust of California, National Association as successor for Bank of America, National Trust and Savings Association ("Assignor"), as Trustee of the Ridge Tahoe Timeshare Mortgage Trust 1991-A, having the address of One California Street, Suite 400, San Francisco, California 94111, for value received, does by these presents grant, bargain, sell, assign, transfer, and set over, without recourse, unto Harich Tahoe Developments, a Nevada general partnership, having the address of 1702 County Road, Suite A, Minden, Nevada 89423, all interest of Assignor in and to the following deed(s) of trust covering real property, more particularly described therein, located in Tahoe Village, Douglas County, Nevada, which deed(s) of trust are recorded in the Official Records of said Douglas County and are described in attached Exhibit A which by this reference is incorporated herein, together with the Note therein described, and the monies due and to become due thereon.

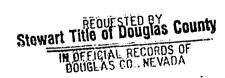
| IN WITNESS WHEREOF, Assignor has hereunto  | caused these presents to be executed by its duly      |
|--|---|
| authorized agents on theday of   | uary , 199 <u>7</u> .                                 |
| Bank of America, Nation By:/Myrna_Pres   | to-Choroski   |
| Title: Trust Offi STATE OF CALIFORNIA )  | cer   |
| ) s.   |   |
| County of San Francisco)   |   |
| on January 29, 1997 before   | me, CLAUDIA J. SUN                                    |
| personally appeared <u>Myrna Presto-Choros</u>   | ki, Trust Officer//////////////////////////////////// |
| <u> </u>   | <u> </u>  |
| personally known to me   |   |
| or ·   |   |
| proved to me on the basis of satisfactory evidence   | e ·   |
| to be the person(s) whose name(s) is/are subscri<br>me that he/she/they executed the same in his/her<br>his/her/their signature(s) on the instrument the pe<br>person(s) acted, executed the instrument. | /their authorized capacity(ies), and that by          |
| WITNESS my hand and official seal  | FOR RECORDERS USE ONLY                                |
| Plandie J. Sun   |   |
| ***************************************  |   |
| Comm. # 1057121 NOTARY PUBLIC CALIFORNIA Cay and Courty of Set. Huncieco My Comm. Expires Apr. 20, 1999  |   |
|  | 0405986   |
|  |   |

BK 0 2 9 7 PG 0 1 9.3

## **EXHIBIT A TO ASSIGNMENT OF DEEDS OF TRUST**

| ACCOUNT<br># | NÀME                                  | LOAN<br>AMOUNT | воок | PAGE | DOCUMENT |
|--------------|---------------------------------------|----------------|------|------|----------|
| 3402114A     | Robert Harrison and<br>Susan Harrison | \$15,000.00    | 889  | 099  | 207847   |
| 3716925B     | Bobby Helms and<br>Dorothy Helms      | \$10,440.00    | 0891 | 1244 | 257335   |
| 3707042B     | Greg Myers and Jo<br>Ann Young-Myers  | \$9,000.00     | 0491 | 4350 | 249539   |

plo



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**0405986** BK0297PG0194 LINDA SLATER
RECORDER
PAID K D DEPUTY