

After recording, please return to:
Harich Tahoe Developments
Attn: Collection Department
Post Office Box 5790
Stateline, Nevada 89449

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That First Trust of California, National Association as successor for Bank of America, National Trust and Savings Association ("Assignor"), as Trustee of the Ridge Tahoe Timeshare Mortgage Trust 1991-A, having the address of One California Street, Suite 400, San Francisco, California 94111, for value received, does by these presents grant, bargain, sell, assign, transfer, and set over, without recourse, unto Harich Tahoe Developments, a Nevada general partnership, having the address of 1702 County Road, Suite A, Minden, Nevada 89423, all interest of Assignor in and to the following deed(s) of trust covering real property, more particularly described therein, located in Tahoe Village, Douglas County, Nevada, which deed(s) of trust are recorded in the Official Records of said Douglas County and are described in attached Exhibit A which by this reference is incorporated herein, together with the Note therein described, and the monies due and to become due thereon.

IN WITNESS WHEREOF, Assignor has hereunto caused these presents to be executed by its duly authorized agents on the 29th day of January, 1997.

First Trust of California, National Association as successor for
Bank of America, National Trust and Savings Association, trustee
By: Myrna P. Choroski
Name: Myrna Presto-Choroski
Title: Trust Officer

STATE OF CALIFORNIA)
) s.
County of San Francisco

On January 29, 1997 before me, CLAUDIA J. SUN

personally appeared Myrna Presto-Choroski, Trust Officer //

//

X personally known to me

or

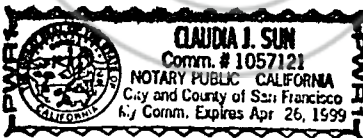
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Claudia J. Sun

FOR RECORDERS USE ONLY



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EXHIBIT A TO ASSIGNMENT OF DEEDS OF TRUST

ACCOUNT #	NAME	LOAN AMOUNT	BOOK	PAGE	DOCUMENT
3719919C	David Carlson	\$10,440.00	0591	1164	250257
3705427A	Daniel Cox and Judith Cox	\$15,750.00	790	3866	231060

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 FEB -4 A9:50

0405987

BK0297PG0196

LINDA SLATER
RECORDER
\$8.00 PAID *ka* DEPUTY