R.P.T.T. 7.15

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JONATHAN S. HANSEN and LISA DeHART HANSEN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM DAY and TONI DAY, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Even Year Use, Week

#37-183-29-82, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 08, 1997

Jønathan S. Hansen

Lisa DeHart Hansen

CALIFORNIA STATE OF NEWADA

COUNTY OF SAN FRANCISCO

On 14) ANUARY 1997 ____, personally appeared before me,

a Notary Public, NATHAN 6 HAN SAN AND LOCAL PROPERTY PANGEN. personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above

instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hard and official seal.

Signature

Notary Public

RECORDING REQUESTED BY

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
William & Toni Day

9 Circle Ln.

Levittown, NY 11756

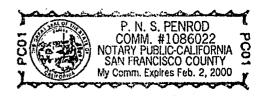
MAIL TAX STATEMENTS TO:

The Ridge Tahoe

P.O. Box 5790

Stateline, NV 89449

(This area above for official notarial seal)



0405994 RK0297PG0206

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 183 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even_-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-09 0405994

REQUESTED BY
Stewart Title of Douglas County IN OFFICIAL RECORDS OF .
DOUGLAS CO., NEVADA

'97 FEB -4 A9:57

BK 0 2 9 7 PG 0 2 0 7

RECORDER LINDA SLATER PAID K& DEPUTY