1	Case No. 90-CV-0348 FILEU
2	Dept. No
3	*97 FEB -3 P3:30
4	BARBARA REED
5	BYDEPUL
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	
8	IN AND FOR THE COUNTY OF DOUGLAS
. 9	
10	MERIE DAVIS, Trustee of THE MERIE DAVIS
11	TRUST, dated October 24, 1977,
12	Plaintiff, RELEASE OF LIS PENDENS
13	vs.
14	GLORIA MAE ELLIOTT, as Trustee of THE
15	GLORIA MAY ELLIOTT 1995 TRUST,
16	Defendant.
17	The Undersigned, attorney of record for MERIE DAVIS, Trustee of THE MERI
18	
19	DAVIS TRUST, dated October 24, 1977, in that certain action commenced December 17, 1996
20	in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas
21	Case No. 96-CV-0348, hereby releases, terminates and forever discharges the Notice of Li
22	Pendens recorded December 17, 1996, in Book 1296, at Page 2741 as Document No. 403093
23	Official Records of Douglas County, Nevada, relating to that certain property commonly know
24	
25	as 2755 Jacks Valley Road, Genoa, Nevada, APN 15-060-4, and more particularly described a
26	follows:
27	All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:
28	bougias, state of revada, more particularly described as follows:

LYLE, MURPHY,
WHITEHEAD & ROSE, LLP
ATTORNEYS AT LAW
THIRD FLOOR
245 EAST LIBERTY ST.
POST OFFICE BOX 21150
RENO, NEVADA 89515
TEL. (702) 348-5000

0406018 BK0297PG0282

	parcels for Little Mondeaux Limousin Corporation filed in the
2	office of the County Recorder of Douglas County, State of
3	Nevada, on July 31, 1992, as Document No. 284936.
4	DATED this
5	
6	ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
	402 North Division Street
7	P. O. Box 646
8	Carson City, NV 89702
9	By Jony (1/Val)
10	JOAN C. WRIGHT, ESQ.
11	Attorneys for Plaintiff
12	STATE OF NEVADA)
13	COUNTY OF CARSON)
14	
15	This instrument was acknowledged before me on <u>January 30</u> , 1997, by JOAN C. WRIGHT.
16	
17	NOTARY PUBLIC
18	NOTARI PUBLIC
19	(COCCOCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC
20	JOHN RUSSELL BROOKS ON NOTARY PUBLIC - NEVADA
21	CARSON CITY My Appt. Exp. Aug. 11, 1997 EXECUTED AND AND EXP. (XX)
22	
23	
24	
25	overse sertinger
26	
27	
1	
28	

PARCEL 2 as set forth on that certain map of division into large

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0406018 BK0297PG0283

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

Clerk of the 5th Judicial District Court if the State of Nevada, In and for the County of Douglas,

,

Deputy

BK0297PG0284

0406018

FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
BOUGLAS CO.. NEVADA

'97 FEB =4 A11 :08

LINDA SLATER RECORDER PAID KODEPUTY