

WHEN RECORDED MAIL TO:

THOMAS R. IDEMA
232 Sierra Shadows Lane
Gardnerville, NV 89410

Order No.

Escrow No. P73810JC

R.P.T.T. 460.20

XX Based on full value

Based on full value

less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, CHICHESTER ESTATES JOINT VENTURE, A Nevada Joint Venture, consisting of: NEVADA PACIFIC LAND COMPANY, a Nevada corporation, CSC NEVADA LIMITED LIABILITY, TRINITY ALPS WATER COMPANY, a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to THOMAS R. IDEMA and DONNA L. IDEMA, husband and wife, and RONALD L. LORNTZEN and GLORIA S. LORNTZEN, husband and wife, all as joint tenants with rights of survivorship

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 25-070-15, specifically described as: Lots 17 through 22, inclusive, in Block A; as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540. PTN OF A.P.N. 25-070-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 2, 1997

STATE OF NEVADA)
)
County of DOUGLAS) SS.

CHICHESTER ESTATES JOINT VENTURE

NEVADA PACIFIC LAND COMPANY

BY: LEWIS PIERCE, President
CSC NEVADA LIMITED LIABILITY

This document was acknowledged before me on FEBRUARY 4, 1997 by LEWIS PIERCE

BY: SAMMY F. CEMO, Manager Member
TRINITY ALPS WATER COMPANY

as PRESIDENT
of NEVADA PACIFIC LAND COMPANY
BY: LEWIS PIERCE
AS: AUTHORIZED SIGNATURE
OF: TRINITY ALPS WATER COMPANY

BY: LEWIS PIERCE, Authorized Signature

MAIL TAX STATEMENT TO:
SAME AS ABOVE

[Handwritten Signature]
Notary Public

.....
FOR RECORDER'S USE



0406024

BK0297PG0308

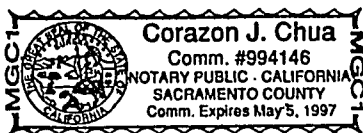
State of CALIFORNIA

County of EL DORADO

On JANUARY 24, 1997 before me, CORAZON J. CHUA, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared SAMMY F. LEMO
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Corazon Chua
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S) LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR

OTHER: Manager Member

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)
CSC Nevada LLC

DESCRIPTION OF ATTACHED DOCUMENT

Corporation Grant Deed
TITLE OR TYPE OF DOCUMENT

1
NUMBER OF PAGES

1/2/97
DATE OF DOCUMENT

LEWIS PIERCE
SIGNER(S) OTHER THAN NAMED ABOVE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 FEB -4 P12:40

0406024

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LINDA SLATER
RECORDER
\$ 8.00 PAID KJ DEPUTY