

**RECORDING REQUESTED BY:**

**WHEN RECORDED, MAIL TO:**

Conveyance Department  
24551 Raymond Way, Suite 180  
Lake Forest, CA 92630

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

APN 29-225-07

The undersigned grantor(s) declare(s): This conveyance transfers the grantor's interest into a Revocable Living Trust. There is no consideration for this transfer and is excluded from reappraisal. (Documentary Transfer Tax - 0 - )  $\neq$  f

Walter J. Matthews, an unmarried man,

hereby REMISES, RELEASES AND QUITCLAIMS to:

Walter J. Matthews, as Trustor(s) and Trustee(s) of  
The Walter J. Matthews Living Trust Dated 11-1, 1996.

the following described real property in the City of Gardnerville, County of Douglas, State of Nevada

Lot 578, as shown on the Official Map of Gardnerville Ranchos Unit No. 6, filed for Record on may 29, 1973, in the Office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

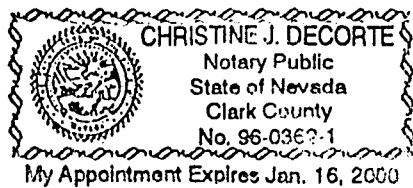
More commonly known as: 655 Bowles Lane, Gardnerville, NV

DATED: 11-1-96  
STATE OF NEVADA )  
COUNTY OF Clark )ss.

Walter J. Matthews  
Walter J. Matthews

On 11-1-96 before me, Christine J. Decorte personally appeared, Walter J. Matthews, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their/ signature(s) on this instrument the person(s) or the entity upon behalf of which person(s) acted, executed the instrument.

WITNESS my hand and official seal



Signature Christine J. Decorte

Mail Tax Statements to: Walter Matthews 655 Bowles Lane Gardnerville, NV 89410  
Name Address City, State & Zip

REQUESTED BY

*Alliance for Mature Amer*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER

\$ *5.00* PAID *2* DEPUTY

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