

WHEN RECORDED MAIL TO:  
NORMAN G. STREETER  
258 W Winnie Lane #77  
Carson City, Nv 89703

Order No.  
Escrow No. M73914CH  
R.P.T.T. 176.80  
xx Based on full value  
Based on full value  
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, KEUPER KUSTOM HOMES, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to NORMAN G. STREETER AND SALLY A. STREETER, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 21-510-10, specifically described as:  
(Continued)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 11, 1997

STATE OF NEVADA )  
County of DOUGLAS )SS.

KEUPER KUSTOM HOMES, INC.  
*Susan M. Keuper Sec.*  
BY: SUSAN M. KEUPER, SECY/TREA Fees.

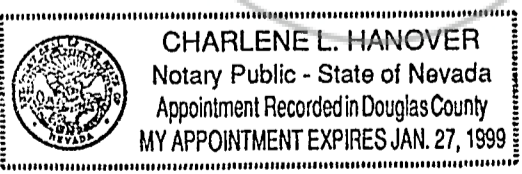
This document was acknowledged before me on February 13, 1997 by SUSAN M. KEUPER

as SECRETARY/TREASURER of KEUPER KUSTOM HOMES, INC.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*Charlene L. Hanover*  
Notary Public

FOR RECORDER'S USE



0406870

BK0297PG2425

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 76, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and also by Certificate of Amendment Recorded August 7, 1995, in Book 895, at Page 816, as Document No. 367680.

A.P.N. 21-510-10

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 FEB 18 P4:08

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LINDA SLATER  
RECORDER  
\$ 8.00 PAID ko DEPUTY