

NRPTT: \$331.50

Order No: M72327TOJ

Escrow No. X85596MLD

When Recorded, Mail to:

RAYMOND J. O'BEIRNE

3510 Mont Blanc

Carson City, NV. 89705

APN: 15-080-23

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Janice W. Brown and Patrick W. Brown, do(es) hereby GRANT, BARGAIN and Sell and Convey to _____

RAYMOND J. O'BEIRNE, a single man

the real property situated in the County of DOUGLAS, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 30, AS SHOWN ON THAT CERTAIN MAP ENTITLED ALPINE VIEW ESTATES UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 1, 1972, IN BOOK 1172, PAGE 76, AS DOCUMENT NO. 62567.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 5-28-96

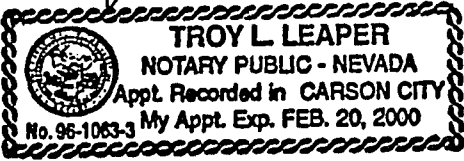
Janice W. Brown
Janice W. Brown
Patrick W. Brown
Patrick W. Brown

STATE OF NEVADA)

County of Carson City SS.

On May 28, 19 96, personally appeared before me, a Notary Public, Janice W. Brown and Patrick W. Brown, personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the instrument.

Troy L. Leaper
Notary Public



Space below this line for recorder's use.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 FEB 20 P3:10

LINDA SLATER
RECORDER
\$ 7.00 PAID to DEPUTY

0406991
BK0297PG2788