ESCROW NO. 97020110

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

B.W.H. INCORPORATED, a California corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID ROTHMAN and ELLEN DOPESSOU ROTHMAN, husband and wife as joint tenunts 1.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

unincorporated area

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 29, 1997

BWH INCORPORATED a California corporation

BY: Chuy A. Mendoza

CHERYL MENDOZA

STATE OF NEVADA

) ss.

3.

COUNTY OF

On Almans 30, 1997 a Notary Public, CHERYL

, personally appeared before me,

BY:

9. MENDOZA

personally known or proved

to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my/hand and official seal.

Signature

Notary Public

OFFICIAL SEAL
DEIRDRE RANDOLPH
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Nov. 1, 1997

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

DAVID ROTHMAN

SAME

P.O.Box 6569

Stateline, NV 89449

0406996 BK0297PG2802

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Unit 1, as set forth on that map entitled CONDOMINIUM MAP LAKE VILLAGE PROFESSIONAL BUILDING, recorded June 1, 1979 in Book 679 of Official Records at page 83, as Document No. 33068, Douglas County, Nevada.

Together with an undivided interest in the common area as set forth and defined by that document recorded April 30, 1980 in Book 480 of Official Records at page 1788, Douglas County, Nevada.

Assessors Parcel No. 7-460-10

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO . MEVADA

'97 FER 20 P3:22

SCHEDULE A **CLTA PRELIMINARY REPORT** (7/88)

0406996

S CSO RECORDER LINDA SLATER

STEWART TITLE · **Guaranty Company**

BK 0 2 9 7 PG 2 8 0 3