ESCROW NO. 96051541

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

SYNCON HOMES , A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROY B. PETERSON, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

City of CARSON CITY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 22, 1997

SYNCON HOMES

A NEVADA CORPORATION

BY

BY:

BrianHanly

STATE OF NEVADA

COUNTY OF CARSON CITY } ss.

_, personally appeared before me,

a Notary Public, <u>BRIAN</u>

personally known or proved

to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/hel/hey executed the instrument.

WITNESS my hand and official seal.

Signature 00

Notary Public

(This area above for official notarial seal)

ANGELA M. SMITH Notary Public - State of Nevada

Appointment Recorded in County of Douglas My Appointment Expires Dec. 9, 1999

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

PETERSON

882 MEADOW VISTA DRIVE

CARSON CITY NV 89705

SAME AS LEFT

0407001 BK0297PG2825 Order No.: 96051963

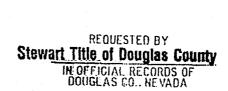
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of nevada, being a portion of the North 1/2 of Section 7, Township 14 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Lot 25, in Block C as shown on the Final Map of Valley Vista Estates 1, Phase 1B filed for record in the office of the Douglas County Recorder on June 2, 1995 in Book 695, Page 389 as Document No. 363386, Official Records.

Assessors Parcel No. 13-331-07



'97 FEB 20 P3:32

SCHEDULE A 0407001

CLTA PRELIMINARY REPORT

(7/88) BK 0297PG2826

LINDA SLATER RECORDER

SO PAID BY DEPUTY

STEWART TITLE
Guaranty Company