

R.P.T.T

183.30

~~XXXXXX~~

full value

ESCROW NO. 96051541

**CORPORATION
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES , A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROY B. PETERSON , an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the ~~City of CARSON CITY~~
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 22, 1997

SYNCON HOMES
A NEVADA CORPORATION

BY: *[Signature]*
Brian Hanly

STATE OF NEVADA

COUNTY OF CARSON CITY

} ss.

BY: _____

On 2-19-97, personally appeared before me,
a Notary Public, BRIAN HANLY

_____ personally known or proved
to me to be the person(s) whose name(s) is/are subscribed to the above
instrument and who acknowledged that she/he/they executed the instrument.
WITNESS my hand and official seal.

Signature *[Signature]*
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

PETERSON
882 MEADOW VISTA DRIVE
CARSON CITY NV 89705

SAME AS LEFT

0407001

BK0297PG2825

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of Section 7, Township 14 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Lot 25, in Block C as shown on the Final Map of Valley Vista Estates 1, Phase 1B filed for record in the office of the Douglas County Recorder on June 2, 1995 in Book 695, Page 389 as Document No. 363386, Official Records.

Assessors Parcel No. 13-331-07

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 FEB 20 P3:32

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0407001
BK0297PG2826

LINDA SLATER
RECORDER
\$ 8.00 PAID BK DEPUTY

STEWART TITLE
Guaranty Company