R.P.T.T., \$26.00	
THE DIDGE TALIOE	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
GRANI, BARGAIN, SALE DEED	
THIS INDENTURE, made this11th day o	f FEBRUARY , 1997 between
HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
ALISTAIR ALLISON, a single man and LUCIE TEUTEN, an unmarried woman together	
as joint tenants with right of survivorship	
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"	
attached hereto and incorporated herein by this reference;	
attached hereto and meorpolated herein by this reference	\
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining	
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,	
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same	
were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	
STATE OF NEVADA)	HADICU TAHOE DEVELODMENTS
) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this 21th day of 200.	\ \
19 <u>17</u> , personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	/ Jana Can
acknowledged to me that he executed the document	By:
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
	311411E31111111111111111111111111111111
	K. BURCHIEL
B. Bureles	Notary Public - State of Nevada Appointment Recorded in Carson City
Notary Public	MY APPOINTMENT EXPIRES MAR. 10, 1997
	42-287-23-01
WHEN RECORDED MAIL TO	

Name

Street

Address

City &

State

ALISTAIR ALLISON

BRAMBLE COTTAGE

196 THE STREET WEST HORSLEY

SURREY UNITED KINGDOM KT246HT

LUCIE TEUTEN

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as 287 shown on said map; and (B) Unit No. as shown and defined the Fourth Amended and said map; together described in Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Seven recorded April 26, as Document No. 360927, as amended by Amended and Restated Annexation of The Ridge Tahoe Phase Seven, Declaration of recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Touglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 FEB 21 A9:55

0407010 BK0297PG2858 LINDA SLATER
RECORDER

SE PAID DEPUTY