Submitted for recordation by, and when recorded, return to:
Bank of America
National Trust and Savings Association Branch Address City State Zip 92622 National Trust and Savings Association CONSUMER LOAN SERVICING #1324
Loan # 20030-60395-0386998
Reference# 010301-970270837430
SHORT FORM DEED OF TRUST Space above this line for Recorder's Use (EQUITY MAXIMIZER® ACCOUNT)
This Deed of Trust is made on February 20, 1997 by
ANN YIM, TRUSTEE OF THE ANN YIM REVOCABLE TRUST UNDER DECLARATION OF TRUST DATED NOVEMBER 13, 1989
(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.
Bank and I agree: 1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in <u>DOUGLAS</u> County, Nevada described as follows:
LOT 3 IN BLOCK A, AS SHOWN ON THE MAP OF SOUTHEAST ADDITION TO TOWN OF MINDEN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 27, 1961.
with the street address: 1548 COUNTY RD, MINDEN, NV 89423 and with Parcel No. 25-232-03 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property").
 2. This Deed of Trust secures: All obligations of the borrowers in the Equity Maximizer Agreement and Disclosure, dated 02/20/97 and naming ANN YIM AND ANN YIM, AS TRUSTEE UTA 11/13/89
"Agreement"), as well as any modifications and renewals of the Agreement. The Agreement provides for a Total Credit Commitment (as defined in the Agreement) of \$ 20,000.00 , allows for repeated credit advances drawn against the Total Credit Commitment, and provides for a variable interest rate. By mutual agreement, Bank may increase the Total Credit Commiment ("Increased Credit Commitment"); and Trustor's performance of each obligation in this Deed of Trust.
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or Increased Credit Commitment, except for any amounts	under the Agreement in excess of the Total Credit Commitment due to: (a) unpaid interest, or (b) expenses that Bank incurs re not fulfilled (including without limitation, any advances that urance, etc.).
and the Equity Maximizer Agreement and Disclosure secure deed of trust recorded in DOUGLAS as Instrument 403470 in Book/Reel 1296 Records of the County Recorder of that county, (which propages) hereby are adopted and incorporated herein and make the county in the county of the coun	Agree: By the execution and delivery of this Deed of Trust ed hereby, that provisions (3) to (20), inclusive of the fictitious County 12/23/96 and at Page/Image 3792 of the Official ovisions, identical in all counties, are printed on the following nade a part hereof as though set forth at length; and I will ce to Property, obligations, and parties in such provisions shall es set forth in this Deed of Trust.
Trustor requests that a copy of ANY NOTICE OF DEFAULT to Trustor at the Trustor's address shown below, or if no	AND ANY NOTICE OF SALE under this Deed of Trust be mailed address is shown, then at the address of the Property.
Signature	Mailing Address for Notice:
ANN YIM, AS TRUSTEE UTA/1/13/89	P.O. BOX 83 MINDEN, NV 89423
·	
GENERAL AC	KNOWLEDGMENT
STATE OF NEVADA COUNTY OF DOUGLAS On this 20+1 day of February Public (or judge or other authorized p	, personally appeared rerson, as the case may be) in, and for said County and state,
1.	d who executed the foregoing instrument, who acknowledged to rily and for the uses and purposes therein mentioned.
CARRIE J. NOLTING Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JULY 29, 1998	tary Public Molling
GENERAL AC	KNOWLEDGMENT
STATE OF NEVADA COUNTY OF	
On this day of before me, a Notary Public (or judge or other authorized p	, personally appeared person, as the case may be) in, and for said County and state,
known (or proved) to me to be the person described in an me that he/she/they executed the same freely and volunta	nd who executed the foregoing instrument, who acknowledged to rily and for the uses and purposes therein mentioned.
No.	otary Public
	0407229
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