APN: 29-503-20

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ELIAS DURAN and MICAELA DURAN, husband and wife as community property with right of survivorship, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey, without consideration, to ELIAS DURAN and MICAELA DURAN, Trustees, and their Successors, under The Elias and Micaela Duran Revocable Living Trust U/D/T 11-30-93, as community property, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 703 Winner's Circle, Gardnerville, Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this <u>26</u> day of February, 1997.

| STATE OF NEVADA  | )  |
|--|--|
| County of Douglas  | : ss.                                      |
| This instrument was acknowledged before me on the day of February, 1997, by ELIAS DURAN and MICAELA DURAN. |  |
| Notary Public  | Just                                       |
| LAURIE LEE IV  COUGLAS CO  My Augl Emp. Oct  Congression Congressions                                      | NUMEUTI<br>• NEVADA<br>SUNTY<br>• 29, 1997 |
| The grantor(s) declare(s):   | 48   |
| Occumentary transfer tax is \$   | ty conveyed, or<br>e of liens and          |
| MAIL TAX STATEMENTS TO:  |  |
| ELIAS AND MICAELA D  | URAN                                       |
| 703 WINNER'S CIRCLE  |  |
| GARDNERVILLE, NEVADA 89410   |  |

Elias Decran

Micaela Duran MICAELA DURAN

WHEN RECORDED MAIL TO:

SHEERIN, WALSH & KEELE

1692 COUNTY ROAD

MINDEN, NEVADA 89423

0407382

BK 0 2 9 7 PG 3 8 7 8

## **EXHIBIT A**

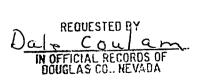
## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

BEING a portion of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 2A as set forth on Parcel Map #2 for Beverly Roberts, et al., filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3045, as Document No. 245552.

Assessor's Parcel Number: 29-503-20



'97 FEB 27 AIO :57

0407382 BK0297PG3879 LINDA SLATER
RECORDER

SEPAIDE DEPUTY