

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MARK R. CUSTIS, a married man, who acquired title as a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

MARK R. CUSTIS and PENELOPE A. CUSTIS, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

A parcel of land situated in and being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.& M., Douglas County, Nevada, more particularly described as follows:

Parcel 2 of Parcel Map No. 1 for HELEN GOODNIGHT according to the map thereof filed in the Office of the County Recorder of Douglas County, Nevada on November 12, 1988 in Book 1180 of Official Records at Page 550, Douglas County, Nevada as Document No. 50548.

APN No. 21-250-34

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 24th day of February, 1997.

STATE OF NEVADA

County of Carson City

Mark R. Custis
MARK R. CUSTIS

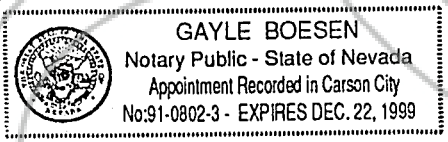
On February 24, 1997 personally appeared before me, a Notary Public, Mark R. Custis

who acknowledged that he executed the above instrument.

ORDER NO.
ESCROW NO. AC 970201

Gayle Boesen
Notary Public

WHEN RECORDED MAIL TO:
MARK R. CUSTIS
2797 NYE
MINDEN, NEV. 89423



The grantor(s) declare(s):
Documentary transfer tax is \$0.00 *Exempt #5*
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

MARK R. CUSTIS
2797 NYE
MINDEN, NEV. 89423

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 FEB 27 AM 10:09

LINDA SLATER
RECORDER
\$7.00 PAID AV DEPUTY

0407384

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