WHEN RECORDED MAIL TO: **PAUL A. MORRIS** 3531 SMOKETREE CARSON CITY, NV 89705

Order No.

Escrow No. M74050CH

R.P.T.T. 191.75

XX Based on full value Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged ROBERT F. KEUPER AND HELEN O. KEUPER, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTOR),

does hereby grant, bargain, sell, and convey to PAUL A. MORRIS and LINDA S. MORRIS, Husband and Wife as Community Property with Right of Survivorship

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, , specifically described as: being Assessor's Parcel Number 21-309-02

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block C, as set forth on the final map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

A.P.N. 21-309-02

tenements, Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 3, 1997

KEUPER ROBERT F. Helen

ober

STATE OF NEVADA

)ss.

HELEN O. KEUPER

County of DOUGLAS

This instrument was acknowledged

before me on February 14, 1997

by

ROBERT F. KEUPER AND HELEN O. KEUPER

> MAIL TAX STATEMENT TO: SAME AS ABOVE

> > FOR RECORDER'S USE

Notary Public

CHARLENE L. HANOVER Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JAN. 27, 1999

REQUESTED BY WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 FEB 27 A11 :51

0407392

BK 0 2 9 7 PG 3 9 1 5

LINDA SLATER RECORDER PAID K2 DEPUTY