

Ret to: Town of Gardnerville
P.O. Box 43
Gardnerville NV 89410

1 **SUBAREA DRAINAGE COST SHARING AGREEMENT**
2 **MICHAEL T. AND RENEE SCHILLER**
3 **APN 25-152-07**

4 COMES NOW, MICHAEL T. and RENEE SCHILLER, hereinafter
5 called "OWNER", and the Town of Gardnerville, by and through its
6 Chairman, hereinafter called "TOWN", and hereby agree as
7 follows:

8 1. OWNER and TOWN agree that the TOWN is studying
9 the potential drainage impacts from existing and proposed
10 development within the TOWN, which study analyzes the lots and
11 streets within the TOWN, and lists them according to their
12 subarea, area and runoff potential. The TOWN also is analyzing
13 cost sharing with developers of proposed water quality
14 improvements, which share of costs will be determined based upon
15 the runoff potential and area of property.

16 2. The TOWN and OWNER agree that the TOWN has
17 established a maximum cost sharing amount for the OWNER'S
18 property (as described in Exhibit "A" attached hereto) of
19 \$3,177.49 which funds would be utilized for the proposed sand
20 and oil interceptor, drop inlets, drain pipe, wetlands
21 enhancement, easement acquisition and/or related water quality
22 improvements when the Subarea Drainage Plan is developed and
23 implemented.

24 3. The TOWN and OWNER agree that the storm drainage
25 and water quality improvements contemplated by the TOWN will
26 enhance the area of the TOWN in which the OWNER'S property is
27 situated. Based upon the advantages of a comprehensive Subarea
28 Drainage Plan being implemented, OWNER agrees to contribute

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1 towards the costs of the Subarea Drainage Plan an amount not to
2 exceed \$3,177.49.

3 4. The TOWN and OWNER agree that in lieu of
4 immediate payment to the TOWN, the TOWN will accept this
5 Agreement to contribute OWNER'S share of the Subarea Drainage
6 Plan costs when the Plan is implemented, and OWNER agrees, upon
7 thirty (30) days written notice to the OWNER to deposit with the
8 TOWN OWNER'S actual share of the Subarea Drainage Plan costs,
9 which TOWN and OWNER agree will be a sum not to exceed
10 \$3,177.49.

11 5. The TOWN and OWNER agree that this Agreement
12 shall be recorded and constitute an encumbrance and lien against
13 OWNER'S property until paid. This Agreement shall be binding
14 upon the OWNER and his heirs, assigns and successors in
15 interest.

16 DATED this 26 day of February, 1997.

18 OWNER

TOWN OF GARDNERVILLE

19
20
21 Michael T. Schiller
MICHAEL T. SCHILLER

by:

William S. Pryor
WILLIAM S. PRYOR
CHAIRMAN

22
23
24 Renee Schiller
RENEE SCHILLER

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A C K N O W L E D G E M E N T

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On February 26, 1997, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared MICHAEL T. SCHILLER and RENEE SCHILLER, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

This instrument was acknowledged before me on February 26, 1997, by MICHAEL T. SCHILLER and RENEE SCHILLER.



Diane L Pettitt
NOTARIAL OFFICER

A C K N O W L E D G E M E N T

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On February 26, 1997, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared WILLIAM S. PRYOR, Chairman, Town of Gardnerille, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

This instrument was acknowledged before me on February 26, 1997, by WILLIAM S. PRYOR.



Diane L Pettitt
NOTARIAL OFFICER

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Exhibit A
Carson Valley Industrial Park
Legal description of APN 25-152-07

August 26, 1996

A Parcel being a part of Carson Valley Industrial Park which is located within a portion of Section 3, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; as shown on the RECORD of SURVEY MAP for Michael Schiller, recorded in the Douglas County Recorder's Office as Document Number 216692 being further described as follows:

COMMENCING at the west Quarter section of Section 3, thence South $63^{\circ} 00' 24''$ East, 1714.19 feet to a point at the northwest corner of said parcel, being the TRUE POINT OF BEGINNING:

thence on the southerly right-of-way of Industrial Way South $87^{\circ} 23' 00''$ East, 74.00 feet;

thence continuing on said right-of-way on a tangent 70.00 foot radius curve to the right, through a central angle of $68^{\circ} 40' 53''$, an arc length of 83.91 feet;

thence continuing on said right-of-way South $18^{\circ} 42' 00''$ East, 185.30 feet;

thence leaving said right-of-way South $71^{\circ} 18' 00''$ West, 221.74 feet;

thence North $02^{\circ} 37' 00''$ East, 177.78 feet;

thence continuing on North $02^{\circ} 37' 00''$ East, 120.00 feet to the TRUE POINT OF BEGINNING;

Containing 1.0 acres, more or less, along with and subject to all easements, whether of record or not.

Basis of Bearing: (South $02^{\circ} 37' 00''$ West), As referenced on a parcel map in the Carson Valley Industrial Park, recorded in the Douglas County Recorder's Office as Document Number 65498.

REQUESTED BY
Town of Gardnerville
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 FEB 27 P1:26

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LINDA SLATER
RECORDER

EXHIBIT

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PAID *PK* DEPUTY