## OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND
- AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS
- CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE
- PROVISIONS OF NRS 278.010 TO 278.630. 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

JOSEPH I. CRONIN, CO-TRUSTEE REVISED A.P.N. 17-262-14 AND 17-262-24

LINDA A. CRONIN, CO-TRUSTEE REVISED A.P.N. 17-262-14 AND 17-262-24

STATE OF NEVADA SS:

ON THIS 31 ST DAY OF JANUARY, IN THE YEAR 1997 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOSEPH I. AND LINDA A. CRONIN, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

NOTARY'S SIGNATURE Grie Korden

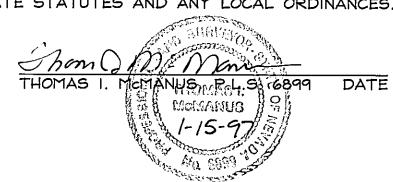
MY COMMISSION EXPIRES! 2-2-97



## SURVEYOR'S CERTIFICATE

THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

- I. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF JOSEPH I. AND LINDA A. CRONIN.
- 2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4. THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 9 AN 10, T.13N., R.19E, M.D.M. AND THE SURVEY WAS COMPLETED ON \_\_\_\_\_\_\_\_
- 5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



## RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 3rd DAY OF March 1997, AT 58 MINUTES PAST\_ 11\_ O'CLOCK A.M. IN BOOK 397 OF OFFICIAL RECORDS, AT PAGE 78; DOCUMENT NO. 407585 RECORDED AT THE REQUEST OF JOSEPH I. AND LINDA A. CRONIN

Jamus ames - Deputy DOUGLAS COUNTY RECORDER

SCALE: 1" = 30'

SHEET 1 OF 1

01/06/97

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT

FOR

JOSEPH I. CRONIN FAMILY TRUST

LOCATED WITHIN PORTIONS OF SECTIONS 9 AND 10, T.13N., R.19E., M.D.M.

DOUGLAS COUNTY, NEVADA

1624 10th STREET . P.O. BOX 2294 . MINDEN, NEVADA 89423 (702) 782-2322 • FAX (702) 782-7084