

Ret to: Town of Gardnerville  
P.O. Box 13  
Gardnerville NV 89410

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**SUBAREA DRAINAGE COST SHARING AGREEMENT  
ANIMAL MEDICAL SERVICES, INC.  
APN 25-142-04**

COMES NOW, MICHAEL J. PALMER, D.V.M., dba ANIMAL MEDICAL SERVICES, INC., hereinafter called "OWNER", and the Town of Gardnerville, by and through its Chairman, hereinafter called "TOWN", and hereby agree as follows:

1. OWNER and TOWN agree that the TOWN is studying the potential drainage impacts from existing and proposed development within the TOWN, which study analyzes the lots and streets within the TOWN, and lists them according to their subarea, area and runoff potential. The TOWN also is analyzing cost sharing with developers of proposed water quality improvements, which share of costs will be determined based upon the runoff potential and area of property.

2. The TOWN and OWNER agree that the TOWN has established a maximum cost sharing amount for the OWNER'S property (as described in Exhibit "A" attached hereto) of \$5,032.26 which funds would be utilized for the proposed sand and oil interceptor, drop inlets, drain pipe, wetlands enhancement, easement acquisition and/or related water quality improvements when the Subarea Drainage Plan is developed and implemented.

3. The TOWN and OWNER agree that the storm drainage and water quality improvements contemplated by the TOWN will enhance the area of the TOWN in which the OWNER'S property is situated. Based upon the advantages of a comprehensive Subarea Drainage Plan being implemented, OWNER agrees to contribute

MICHAEL SMILEY ROWE  
Attorney at Law  
P. O. Box 2080 • Minden, NV 89423  
(702) 782-8141

0407599  
BK0397PG0104

MICHAEL SMILEY ROWE  
Attorney at Law  
P. O. Box 2080 • Minden, NV 89423  
(702) 782-8141

1 towards the costs of the Subarea Drainage Plan an amount not to  
2 exceed \$5,032.26.

3 4. The TOWN and OWNER agree that in lieu of  
4 immediate payment to the TOWN, the TOWN will accept this  
5 Agreement to contribute OWNER'S share of the Subarea Drainage  
6 Plan costs when the Plan is implemented, and OWNER agrees, upon  
7 thirty (30) days written notice to the OWNER to deposit with the  
8 TOWN OWNER'S actual share of the Subarea Drainage Plan costs,  
9 which TOWN and OWNER agree will be a sum not to exceed  
10 \$5,032.26.

11 5. The TOWN and OWNER agree that this Agreement  
12 shall be recorded and constitute an encumbrance and lien against  
13 OWNER'S property until paid. This Agreement shall be binding  
14 upon the OWNER and its heirs, assigns and successors in  
15 interest.

16 DATED this 29th day of February, 1997.

18 OWNER  
19 MICHAEL J. PALMER, D.V.M., dba  
20 ANIMAL MEDICAL SERVICES, INC.

TOWN OF GARDNERVILLE

21 Michael J. Palmer  
22 MICHAEL J. PALMER

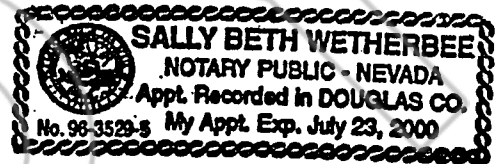
by: William S. Pryor  
23 WILLIAM S. PRYOR  
24 CHAIRMAN

A C K N O W L E D G E M E N T

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On February ~~28~~ 1997, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared MICHAEL J. PALMER, D.V.M., dba ANIMAL MEDICAL SERVICES, INC., known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

This instrument was acknowledged before me on February 28, 1997, by MICHAEL J. PALMER.



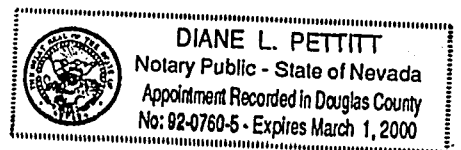
Sally Beth Wetherbee  
NOTARIAL OFFICER

A C K N O W L E D G E M E N T

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On <sup>March</sup> February 3, 1997, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared WILLIAM S. PRYOR, Chairman, Town of Gardnerille, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

This instrument was acknowledged before me on <sup>March</sup> February 3, 1997, by WILLIAM S. PRYOR.



Diane L. Pettitt  
NOTARIAL OFFICER

MICHAEL SMILEY ROWE  
Attorney at Law  
P. O. Box 2080 • Minden, NV 89423  
(702) 782-8141

0407599  
BK0397PG0106

COPY

REQUESTED BY  
Town of Gardnerville  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 MAR -3 P12:39

LINDA SLATER  
RECORDER

\$ ~~0~~ PAID k2 DEPUTY

0407599

BK 0397 PGO 107