

Grant, Bargain, Sale Deed

APN # 29-352-15

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- #3

THIS INDENTURE WITNESSETH: That JAMES M. KNIGHT, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$ -10- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL A. GRIM AND PAMELA A. GRIM, HUSBAND AND WIFE, AS JOINT TENANTS

all that real property situate in the County of DOUGLAS COUNTY

State of Nevada, bounded and described as follows:

Lot 751, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

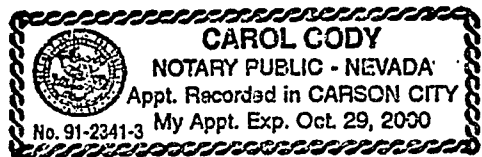
Witness hand this 25th day of February, 1997

James M. Knight
JAMES M. KNIGHT

STATE OF NEVADA }
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on JAMES M. KNIGHT, by

Carol Cody
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEE HEREIN
DO22571-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAR -3 P3:05

LINDA SLATER
RECORDER
\$7 PAID K2 DEPUTY

0407617

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