

Grant, Bargain, Sale Deed

APN # 29-352-15

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- \$6

THIS INDENTURE WITNESSETH: That MICHAEL A. GRIM, A MARRIED MAN

in consideration of \$ 10-, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to PAMELA A. GRIM, A MARRIED WOMAN AS HER SOLE AND SEPARATE
PROPERTY

all that real property situate in the _____ County of DOUGLAS COUNTY

State of Nevada, bounded and described as follows:

Lot 751, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

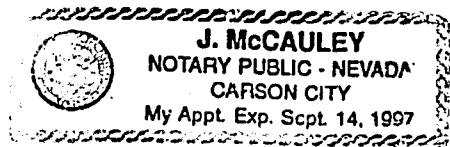
Witness _____ hand _____ this 27th day of February, 1997

[Signature]
MICHAEL A. GRIM

STATE OF NEVADA }
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 27 February 1997, by
MICHAEL A. GRIM

[Signature]
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEE HEREIN
DO22571-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAR -3 P3:06

LINDA SLATER
RECORDER
\$ 7.00 PAID ka DEPUTY

0407618
BK0397PG0157