

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **ROGER P. PROCTOR** and **KRISTEN N. PROCTOR**, husband and wife


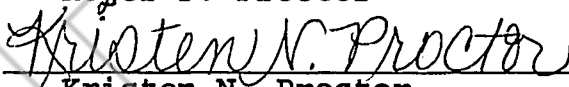
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD B. PROCTOR** and **DOROTHY ANN PROCTOR**, husband and wife as Joint Tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **Douglas** State of Nevada, bounded and described as follows:  
**The Ridge Crest, Every Year Use, Week #49-103-43-01, Stateline, NV 89449**

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 12, 1997**

  
\_\_\_\_\_  
**Roger P. Proctor**  
  
\_\_\_\_\_  
**Kristen N. Proctor**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

New York  
STATE OF ~~NEVADA~~ }  
COUNTY OF Ulster } ss.

**SEAL**

On February 21, 1997, personally appeared before me, a Notary Public, Kristen N. Proctor & Roger P. Proctor

**MICHELE C. HALSTEAD**  
Notary Public, State of New York  
No. 4923117  
Qualified in Ulster County 1998  
Commission Expires March 14, \_\_\_\_\_

personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument. WITNESS my hand and official seal.

(This area above for official notarial seal)

Signature Michele C. Halstead  
\_\_\_\_\_  
Notary Public

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**Mr. & Mrs. R. Proctor**  
**62 Reise Terrace**  
**Portsmouth, RI 02871**

MAIL TAX STATEMENTS TO:  
**Ridge Crest P.O.A.**  
**P.O. Box 5790**  
**Stateline, NV 89449**

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A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.

(B) Unit No. 103 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-03

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
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