## GRANT, BARGAIN, SALE DEED

ORDER	ИО	•
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THIS INDENTURE WITNESSETH: That Ma	
husband and wife as community proper	rty
in consideration of \$, the	receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell	and Convey to Malcolm W. Andruss and
Bettina Andruss, Trustees of the ANI	DRUSS TRUST U/ C/ U/ Haren 3, 1990
asx xixxixitx xtemantsx xxixix xt Kex xxixix xx admixin x and to the heirs and assign property situated in the, State of Nevada, bounded as	እዥ እዲኒ ኢአኒ ኢአኒ ኢአኒ ኢኒ
Lot 8 in Block A, as shown on filed for record in the office	the map of Quail Ridge Subdivision, e of the County Recorder of Douglas ovember 19, 1987, in Book 1187,
4.D.V. 4.0. 0.51 0.5	
APN 19-051-37	
appurtenances thereunto belonging reversions, remainders, rents, issue	es or profits thereof.
Witness OUR hand 5 this 7 M	day of <u>MARCH</u> , 19 <u>97</u> .
California ) STATE OF NEVADA ) :ss.	Malelini Linkuss
county of los Angeles; on March 7, 1997	Malcolm W. Andruss
personally appeared before me, a Notary Public, Malcolm W. Andross and Tina Andross	Tina Andruss
who acknowledged that _†he√ executed the above	
instrument.	
Notary Public	WHEN RECORDED MAIL TO:
ALDERSON DELL'ADAMA	M. W. Andruss  1650 Mandeville Canyon Road
ALEVANDRA DE LA TORRE Commission d'1038992 Notary Public — California Los Angeles County	Los Angeles, GA 90049-2524
The Grantor (s) declare (s): Documentary transfer tax	FOR RECORDER'S USE
is \$#\$ () computed on full value of property conveyed, or	
( ) computed on full value less	
value of liens and encumbrances	DV
remaining at time of sale.	REQUESTED BY
	M W AND WAS
MAIL TAX STATEMENTS TO:	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
	'97 MAR 10 A11:41
	LINDA SLATER

0408089

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