


RELEASE OF ASSESSMENT LIENS

COMES NOW HILLTOP DUPLEXES HOMEOWNERS' ASSOCIATION, INC., by and through its undersigned counsel, and hereby releases the hereinafter described real property from the assessment liens that were recorded on August 2, 1993, as Document No. 3144107, Book 0893, Page 0156; and October 25, 1989, as Document No. 213590, Book 1089, Page 3016, of Official Records of Douglas County, State of Nevada. The property released is described as 169-B Tramway, Douglas County, Nevada, APN #11-360-43. This Release only releases the property from the assessment lien, but does not release LARRY WILSON from any individual liability for the assessment lien.

DATED: This 6th day of MARCH, 1997.



JEFFREY K. RAHBECK, ESQ.
Nevada State Bar #537
P.O. Box 435
Zephyr Cove, NV 89448
(702) 588-5602 (office)
(702) 588-8548 (fax)

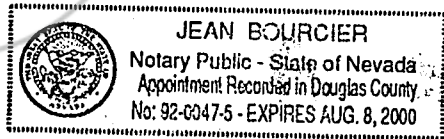
ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 6th day of MARCH, 1997,
personally appeared before me, a Notary Public, in and for said
County and State, JEFFREY K. RAHBECK, ESQ., known to me to be the
person described in and who executed the foregoing instrument,
who acknowledged to me that he executed the same, freely and
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal in the County and State above-named, the day and
year in this certificate first above written.

Jean Bourcier
NOTARY PUBLIC



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ 8.00 PAID K2 DEPUTY