

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Jane A. Lehrman and Philip M. Lehrman

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) \_\_\_\_\_ is the head of a family, consisting of himself/herself and

(NAME)

and is now residing with that family on the land and premises (or in the mobile home) located in the City of \_\_\_\_\_,  
County of Douglas, State of Nevada and more particularly described as follows:

Alpine View Estates #3 Lot # 57  
APN 15-094-04

and commonly known as 3420 Jacks Valley Rd

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Jane A. Lehrman  
(SIGNATURE)  
Jane A. Lehrman  
(PRINT OR TYPE NAME HERE)

Philip M. Lehrman  
(SIGNATURE)  
Philip M. Lehrman  
(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

ss.

County of Douglas

ON February 28, 19 97, before me, the undersigned, a Notary Public in and for said State,  
personally appeared Jane A. Lehrman

known to me to be the person(s) whose name(s) (s) subscribed to the within instrument and acknowledged that (he she they)  
executed the same.

WITNESS my hand and official seal.

Ellen L. Nelson  
Notary Public in and for said State.

February 28, 1998

MY COMMISSION EXPIRES



ELLEN L. NELSON  
Notary Public - State of Nevada  
Appointment Recorded in County of Douglas  
MY APPOINTMENT EXPIRES FEB. 28, 1998

TYPE OR PRINT

RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO

Name  Jane Lehrman  
Street 3420 Jacks Valley Rd  
Address  
City & Carson City,  
State NU 89705

408100  
BK0397PG1304

INDIVIDUAL ACKNOWLEDGMENT

No. 5198

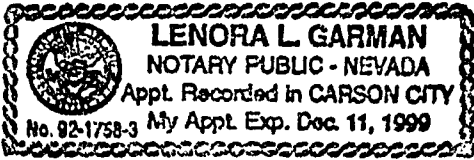
State of NEVADA  
County of CARSON } SS.

On this the 4 day of MARCH 1997, before me,

LENORA L. GARMAN  
the undersigned Notary Public, personally appeared

PHILIP M. LEHRMAN

personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) \_\_\_\_\_ subscribed to the  
within instrument, and acknowledged that \_\_\_\_\_ executed it.  
WITNESS my hand and official seal.



Lenora L. Garman  
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:

Title or Type of Document DECLARATION OF HEADSHEAD

Number of Pages 1 Date of Document \_\_\_\_\_

Signer(s) Other Than Named Above JANE A. LEHRMAN

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COPY

REQUESTED BY  
JANE LEHRMAN  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 MAR 10 P1:07

LINDA SLATER  
RECORDER  
\$ 8.00 PAID AL DEPUTY

0408100

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