

1 A.P.N. 42-19023 A PORTION OF

2
3 R.P.T.T. \$ #4

4 QUITCLAIM DEED

5 THIS INDENTURE, made this 14 day of February 1997, by and between
6 ROBERT M. JENSEN, Grantor, and ROBERT M. JENSEN and JOANNE JENSEN, in Joint
7 Tenancy with the Right of Survivorship, Grantees.

8 WITNESSETH:

9 That Grantor does by these presents remise, release, convey and quitclaim without
10 warranty unto Grantees, in Joint Tenancy with the Right of Survivorship, and unto their heirs and
11 assigns, forever, all that certain land situate in the County of Douglas, State of Nevada, more
12 particularly described as follows:

13 A Time Share Condominium

14 Legal Description:

15 See Attached.

16 Commonly know as:

17 The Ridge at Tahoe
18 Unit No. 113
19 Naegle Boulevard
20 Stateline, Nevada

21 A.P.N. 42-19023 A PORTION OF

22 TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto
23 belonging or appertaining, and the reversion and reversions, remainder and remainders, rents,
24 issues, and profits thereof,

25 TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto
26 Grantees, as their sole and separate property and to their heirs and assigns, forever.

27 IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year
28 first above written.


ROBERT M. JENSEN

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

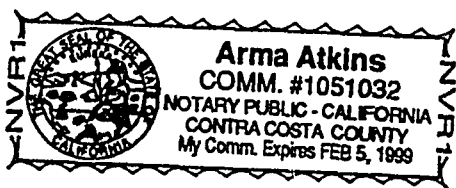
State of CALIFORNIA

County of CONTRA COSTA

On February 14, 1997 before me, Arma Atkins
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Robert M. Jensen
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Quit Claim Deed

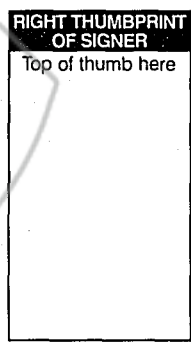
Document Date: 2-14-97 Number of Pages: 1

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

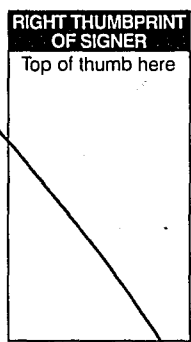
Signer's Name: Robert M. Jensen Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

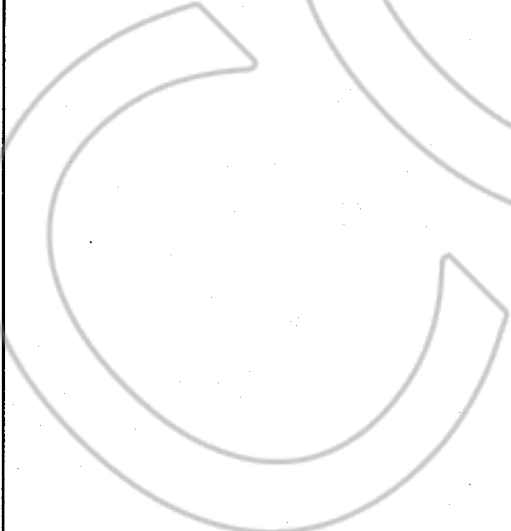
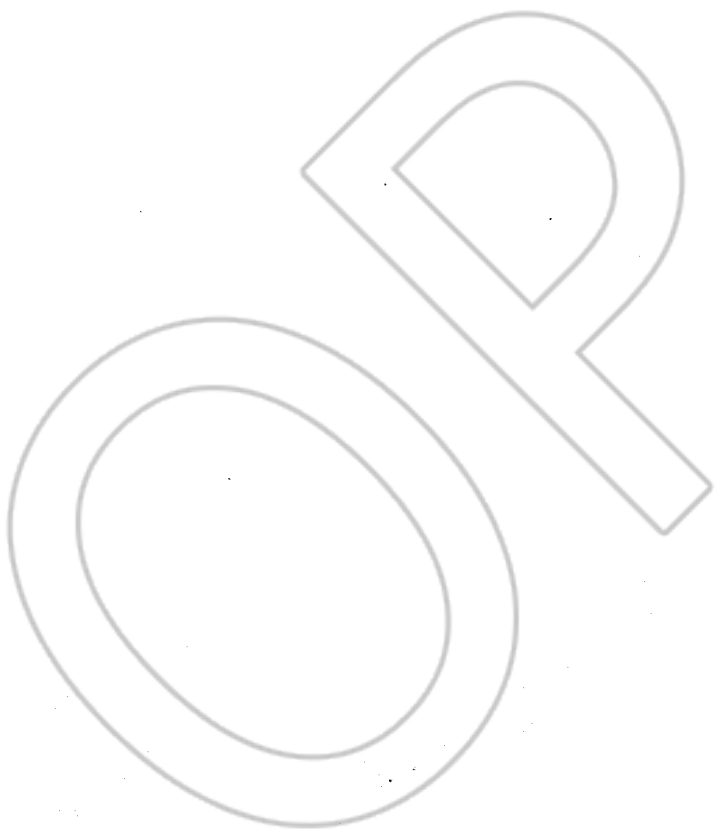
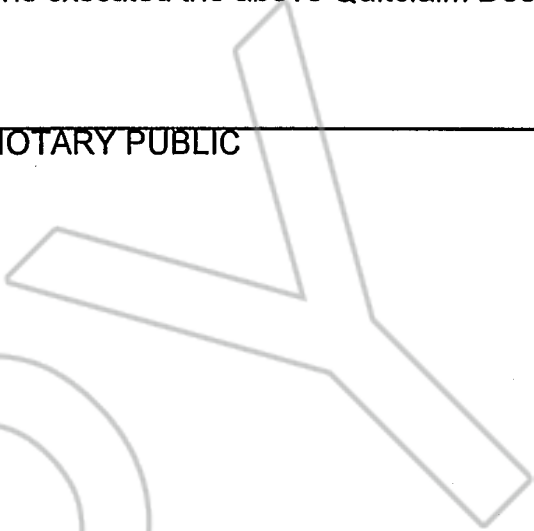
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1 STATE OF CALIFORNIA
2 COUNTY OF CONTRA COSTA } SS.

3 On this ____ day of February 1997, before me, a Notary Public, personally
4 appeared ROBERT M. JENSEN, who acknowledged that he executed the above Quitclaim Deed.

5
6 NOTARY PUBLIC _____



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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ¹¹³ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 83681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 778 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through, Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway, and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF NORTHERN NEVADA

OFFICIAL RECORDS
DOUGLAS COUNTY, NEVADA
1981 JUN 24 PM 1:01

SUZANNE BEAUREAU
RECORDER

Carl J. [Signature]
Rep

082058

0408106

BOOK 683 PAGE 2109

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REQUESTED BY

Dyer, Lawrence & Cooney

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAR 10 P2:55

0408106

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LINDA SLATER
RECORDER

\$ 11⁰⁰ PAID K2 DEPUTY