UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

	ack before filling out form.		Receipt		
File No. of Orig. Financing Statem		1	-	1C. Place of Filing Orig.	-
401710				Douglas County, Nevada 2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
DEBTOR (ONE NAME ONLY) M LEGAL BUSINESS NAME	Marada 73-34-1 73-13		•	KYAGEKKESKEGAK	
INDIVIDUAL (LAST NAME FIR	Mevada Limited-Liabi		ITY, STATE	88-0372600	2D. ZIP CODE
l Genoa Lakes Dr	rive	1	noa, Nevada		89411
ADDITIONAL DEBTOR (If Any) (C			iou, nevada	3A. SOCIAL SECURITY	
☐ LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIR					
MAILING ADDRESS		3C. C	ITY, STATE		3D. ZIP CODE
				\	\
ADDITIONAL DEBTOR(S) ON	ATTACHED SHEET				
ECURED PARTY				5A. SOCIAL SECURITY	NO. FEDERAL TAX NO
	Corporation, a Delaware	-		OR BANK TRANSIT	1
	-A Peachtree Dunwoody Dr	-		05-03159) 25
city Atlanta	STATE Georgia	ZIP C	ODE 30328		
SSIGNEE OF SECURED PARTY	(If Any)			6A. SOCIAL SECURITY OR BANK TRANSIT	NO. FEDERAL TAX NO
NAME MAILING ADDRESS				L DAWK MARION	MND M,D.M. 140.
CITY	STATE	ZIP C	One	1	
	The original Financing Statement between the fore				
is crops or timber or from which to expiration date.	r, fixtures, or oil, gas or minerals check here 🗀 and be extracted in Item 8 below. If crops or fixtures,	d insert description of re , also insert name of rec	al property on which gr ord owner of real estat	owing or to be grown or to whi e. Effective only if submitted	ch affixed or to be affixed within 6 months prior to
B. RELEASE—From below. Release of	the collateral described in the Financing Statemen does not terminate debt.	nt bearing the file numb	er shown above, the S	ecured Party releases the colla	iteral described in Item 8
C. ASSIGNMENT—T Statement bearing	he Secured Party certifies that the Secured Party h g the file number shown above in the collateral de	nas assigned to the Assigned to the Assigned in Item 8 below	nee above named, all c	r part of the Secured Party's r	ights under the Financing
D. TERMINATION—1	The Secured Party certifies that the Secured Party in	no longer claims a securi	ty interest under the Fir	ancing Statement bearing the f	lile number shown above.
E. X AMENDMENT—TI made in Item 8 b	he Financing Statement bearing the file number sho below. (Signature of Debtor(s) and Secured Party	own above is amended a (les) required on all ar	s set forth in Item 8 bel nendments.)	ow. Any changes made to Item	s 2 thru 6 above must be
	attached to the original ded by Schedule 2 attach				iced with
+-/		-	10	This Space for Use of Filing	Officer: (Date Time F
	Onte January		₁₉ _97	Number and Filing Officer)	Omour (Date; Time)
The Golf Club	at Genoa Lokes, Ltd.				
y	/ TY ()	1			3
SIGNATURE(S) OF DEBTOR(S)	(TITLE)			~
Eduardo A. Cal	vo, Manager	9			57 53
Dorfinco Corpo	TYPE NAME(S)				ر <u>ب</u> مر
Ry	/ /				3 (
SIGNATURE(S)	OF SECURED PARTY(IES)	(TITLE)			. 0
Raymond J. Mur	noz, Vice President				→
	TYPE NAME(S)				18010
	Return Copy to:				
Teresa N	England, Esq.		į		
	Rosenbaum, Woods & Levy	7. P.C	Trust Account		
7, SIAIE 633 17+h C	Street, Suite 2200		Number		
Denver, Co		(II	Applicable)		
1		·		YELLOW-Alphabetical; PINA	(—Acknowledgement;
				GREEN—Secured Party	; BLUE—Debtor.

SCHEDULE 2 Description for Water Rights

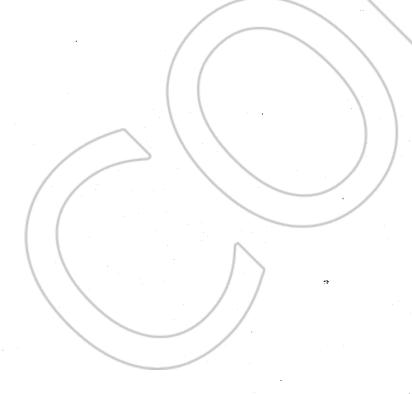
All now owned or hereafter acquired sewer rights, water rights, including specifically and without limitation the water rights described as follows:

All the water rights appurtenant to or appertaining to the Parcel 1, Parcel 2 and Parcel 3 described in <u>Schedule "1"</u>, including but not limited to, the water rights appurtenant to said property described in and evidenced by the following from the Nevada Department of Conservation and Natural Resources, Division of Water Resources, State Engineer:

- 1. Permit No. 60616;
- 2. Permit No. 57327;
- 3. Permit No. 57378;
- 4. Permit No. 57248;
- 5. Permit No. 57249;
- 6. Permit 9849, Certificate 2784; and
- 7. Proofs of Appropriation 05071, 05072, 05073, 05074, 05076, 05077, 05078 and 05079;

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and decreed Carson River water rights Claim Numbers 672 and 673.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

'97 MAR 14 P3:23

0408458

BK0397PG2197

LINDA SLATER
RECORDER

\$/6 PAIDK DEPUTY