

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2
IMPORTANT—Read instructions on back before filling out form

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 07579 308430 BK 0693PG0080		1A. DATE OF FILING OF ORIG. FINANCING STATEMENT 6-1-93		1B. DATE OF ORIG. FINANCING STATEMENT 3-30-97		1C. PLACE OF FILING ORIG. FINANCING STATEMENT DOUGLAS COUNTY	
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) KILIAN, SHARON L.						2A. SOCIAL SECURITY OR FEDERAL TAX NO. 6590	
2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) 665 JOETTE				2C. CITY, STATE GARDNERVILLE NV		2D. ZIP CODE 89410	
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) KILIAN, DAVID F.						3A. SOCIAL SECURITY OR FEDERAL TAX NO. 6590	
3B. MAILING ADDRESS SAME				3C. CITY, STATE		3D. ZIP CODE	
4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)						4A. SOCIAL SECURITY OR FEDERAL TAX NO.	
4B. MAILING ADDRESS				4C. CITY, STATE		4D. ZIP CODE	
5. SECURED PARTY NAME NEVADA FEDERAL CREDIT UNION MAILING ADDRESS PO BOX 15400 CITY LAS VEGAS STATE NV ZIP CODE 89114						5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. 880063564	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE						6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. A <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.							
B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.							
C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.							
D <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.							
E <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)							
8. 1985 PROCRAFT BOAT #1750 MGIP1847B585 1985 PROCRAFT TRAILER #14YBC175XFA02008 1985 YAMAHA MOTOR #664401137							

9. (Date) MARCH 14 1997

By: N/A (SIGNATURE(S) OF DEBTOR(S)) (TITLE)

By: W. Rollins (SIGNATURE(S) OF SECURED PARTY(IES)) (TITLE) **TITLE CLERK**

By: W. ROLLINS (TYPE NAME(S))

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY
Nevada Federal Credit
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA un

'97 MAR 19 AIO :06

LINDA SLATER
RECORDER
s/l6 PAID ka DEPUTY

11. Return Copy to

NAME **NEVADA FEDERAL CREDIT UNION**

ADDRESS **PO BOX 15400**

CITY, STATE AND ZIP **LAS VEGAS NV 89114**

0408698

BK 0397PG2827

(1) FILING OFFICER COPY - ALPHABETICAL
UNIFORM COMMERCIAL CODE - FORM UCC-2 (REV. 7-89) Approved by the Nevada Secretary of State

THIS SPACE FOR USE OF FILING OFFICER