

FORM 1. VOLUNTARY PETITION

United States Bankruptcy Court District of <u>NEVADA</u>		VOLUNTARY PETITION
IN RE (Name of debtor - If individual, enter Last, First, Middle) STEPHEN W. SMITH, JR.		NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle)
ALL OTHER NAMES used by the debtor in the last 6 years (Include married, maiden, and trade names)		ALL OTHER NAMES used by the joint debtor in the last 6 years (Include married, maiden, and trade names)
SOC. SEC./TAX I.D. NO. (If more than one, state all) [REDACTED] 9505		SOC. SEC. TAX/I.D. NO. (If more than one, state all)
STREET ADDRESS OF DEBTOR (No. and street, city, state, and zip code) 1309 South Riverview Gardnerville, NV 89410		STREET ADDRESS OF JOINT DEBTOR (No. and street, city, state, and zip code)
COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS Douglas		COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS
MAILING ADDRESS OF DEBTOR (If different from street address)		MAILING ADDRESS OF JOINT DEBTOR (If different from street address)
LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (If different from address listed above)		VENUE (Check one box) <input type="checkbox"/> Debtor has been domiciled or has had a residence principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

INFORMATION REGARDING DEBTOR (Check applicable boxes)

TYPE OF DEBTOR <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Joint (Husband and Wife) <input type="checkbox"/> Partnership <input type="checkbox"/> Other _____ NATURE OF DEBT <input type="checkbox"/> Non-Business/Consumer <input checked="" type="checkbox"/> Business - Complete A & B below A. TYPE OF BUSINESS (Check one) <input type="checkbox"/> Farming <input type="checkbox"/> Professional <input type="checkbox"/> Retail/Wholesale <input type="checkbox"/> Railroad <input type="checkbox"/> Transportation <input type="checkbox"/> Manufacturing/ Mining <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Construction <input type="checkbox"/> Real Estate <input checked="" type="checkbox"/> Other Business B. BRIEFLY DESCRIBE NATURE OF BUSINESS Real estate holdings and operates horse riding stables in two (2) closely-held corporations	CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box) <input type="checkbox"/> Chapter 7 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Sec. 304 - Case Ancillary to Foreign Processing FILING FEE (Check one box) <input checked="" type="checkbox"/> Filing fee attached <input type="checkbox"/> Filing fee to be paid in installments. (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3 NAME AND ADDRESS OF LAW FIRM OR ATTORNEY BELDING & HARRIS 417 W. Plumb Lane, Reno, NV 89509 Telephone No. (702) 786-7600 NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT DEBTOR (Print or Type Names) STEPHEN R. HARRIS <input type="checkbox"/> Debtor is not represented by an attorney
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STATISTICAL/ADMINISTRATIVE INFORMATION ("U.S.C. § 604")
(Estimates only) (Check applicable boxes)

<input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					
ESTIMATED NUMBER OF CREDITORS					
<input checked="" type="checkbox"/> 1-15	<input type="checkbox"/> 16-49	<input type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1000-over
ESTIMATED ASSETS (In thousands of dollars)					
<input type="checkbox"/> Under 50	<input type="checkbox"/> 50-99	<input type="checkbox"/> 100-499	<input type="checkbox"/> 500-999	<input checked="" type="checkbox"/> 1000-9999	<input type="checkbox"/> 10,000-99,000 <input type="checkbox"/> 100,000-over
ESTIMATED LIABILITIES (In thousands of dollars)					
<input type="checkbox"/> Under 50	<input type="checkbox"/> 50-99	<input checked="" type="checkbox"/> 100-499	<input type="checkbox"/> 500-999	<input type="checkbox"/> 1000-9999	<input type="checkbox"/> 10,000-99,000 <input type="checkbox"/> 100,000-over
EST. NO. OF EMPLOYEES - CH. 11 & 12 ONLY					
<input checked="" type="checkbox"/> 0	<input type="checkbox"/> 1-19	<input type="checkbox"/> 20-99	<input type="checkbox"/> 100-999	<input type="checkbox"/> 1000-over	
EST. NO. OF EQUITY SECURITY HOLDERS - CH. 11 & 12 ONLY					
<input type="checkbox"/> 0	<input type="checkbox"/> 1-19	<input type="checkbox"/> 20-99	<input type="checkbox"/> 100-499	<input type="checkbox"/> 500-over	

THIS SPACE FOR COURT USE ONLY

97-30507

RECEIVED AND FILED

97 MAR 10 PM 3:51

U.S. BANKRUPTCY COURT
PATRICIA GRAY, CLERK

0408784

BK0397PG3095

KAN # 22754

4/7/97 3:50

Name of Debtor STEPHEN W. SMITH, JR.

Case No _____

FILING OF PLAN

For Chapter 9, 11, 12 and 13 cases only. Check appropriate box.

A copy of debtor's proposed plan dated _____ is attached

Debtor intends to file a plan within the time allowed by statute, rule of order of the court

PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS (If more than one, attach additional sheet)

Location Where Filed	Case Number	Date Filed
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PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THE DEBTOR (If more than one, attach additional sheet)

Name of Debtor	Case Number	Date
Relationship	District	Judge

REQUEST FOR RELIEF

Debtor requests relief in accordance with the chapter of title 11, United States Code specified in this petition

SIGNATURES

[Signature]
 X Signature STEPHEN R. HARRIS ATTORNEY Date March 10, 1997

INDIVIDUAL JOINT DEBTOR(S)

I declare under penalty of perjury that the information provided in this petition is true and correct

X *[Signature]*
 Signature of Debtor STEPHEN W. SMITH, JR.
 Date March 10, 1997

X _____
 Signature of Joint Debtor
 Date _____

CORPORATE OR PARTNERSHIP DEBTOR

I declare under penalty of perjury that the information provided in this petition is true and correct and that the filing of this petition on behalf of the debtor has been authorized

X _____
 Signature of Authorized Individual
 Print or Type Name of Authorized Individual _____
 Title of Individual Authorized by Debtor to File this Petition _____
 Date _____

EXHIBIT "A" (To be completed if debtor is a corporation, requesting relief under Chapter 11.)

Exhibit "A" is attached and made a part of this petition

TO BE COMPLETED BY INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS (See P.L. 98-353 § 322)

I am aware that I may proceed under chapter 7, 11, or 12, or 13 of title 11, United States Code, understand the relief available under such chapter, and choose to proceed under chapter 7 of such title

If I am represented by an attorney Exhibit B has been completed

X _____
 Signature of Debtor Date _____

X _____
 Signature of Joint Debtor Date _____

SEAL

EXHIBIT "B" (To be completed by attorney for individual chapter 7 debtor(s) with primary consumer debts.)

I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that (he, she, or they) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under such chapter.

X _____
 Signature of Attorney Date 408784

I hereby certify that the attached instrument is a true and correct copy of the original on file in the office of the Bankruptcy Judge.
 Dated 3/10/97
 Authorized Clerk to Bankruptcy Judge

BK0397PG3096

COPY

REQUESTED BY
Belding Harris
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAR 20 AIO:29

0408784
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LINDA SLATER
RECORDER
\$ 9.00 PAID K2 DEPUTY