

RECORDING REQUESTED BY

ORDER #. Lavorato, House & Chilton
APN 42-010-40

WHEN RECORDED MAIL TO

Name Lavorato, House & Chilton
Street 310 Canitol St.
Address
City Salinas, CA 93901
State/Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned Grantor(s) declare(s): #8
Documentary transfer tax is \$ 0, Grantor Trust Trsf

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: City of _____
- Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLYDE LEE LEWIS and SHARON L. LEWIS, husband and wife, as Joint Tenants with rights of survivorship hereby GRANT(S) to

CLYDE LEE LEWIS and SHARON L. LEWIS, Trustees or their successor Ttees, under THE LEWIS FAMILY TRUST, dated February 28, 1997 NEVADA that property in Douglas County, State of California, described as:

AS TO AN UNDIVIDED 1/51st INTEREST in the property described in attached Exhibit "A" as referenced herein.

Mail tax statements to M/M Clyde L. Lewis, 30315 Chualar Cyn Rd., Chualar, CA 93925

Date February 28, 1997

STATE OF CALIFORNIA

County of Monterey } ss.

On 2/28/97 before me, the undersigned, a Notary Public in and for said State, personally appeared CLYDE LEE LEWIS and SHARON L. LEWIS

Clyde Lee Lewis

CLYDE LEE LEWIS

Sharon L Lewis

SHARON L. LEWIS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

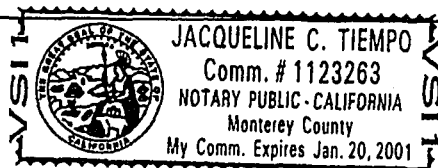
WITNESS my hand and official seal.

Jacqueline C. Tiempo

Notary Public in and for said County and State

Jacqueline C. Tiempo

(Notary's name must be typed or legibly printed)



[NOTARY STAMP OR SEAL] 0608786

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 259 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Lavorato et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAR 20 10:37

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BK0397PG3102

LINDA SLATER
RECORDER
\$800 PAID *K2* DEPUTY