

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is FITCH & COMPANY, A NEVADA CORPORATION
3. The full address of the undersigned is P.O. BOX 3841, STATELINE, NV 89449
4. The nature of the title of the undersigned is: In fee
5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:
6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
7. A work of improvements on the property hereinafter described was completed on 3/19/97
8. The name of the contractor, if any, for such improvements was FITCH COMPANY
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block A, as set forth on final map for GARDEN GLEN PATIO HOMES, a Planned Unit Development #2000, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 1996, Book 696, Page 789, as Document No. 389450. A.P.N. 25-800-14
10. The street address of said property is A.P.N. 25-800-14
GARDNERVILLE, NV 89410

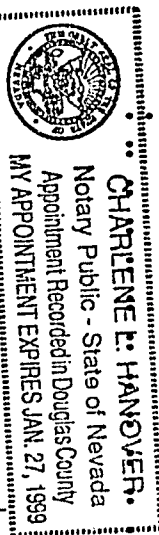
Dated 3/19/97

STATE OF NEVADA)
County of DOUGLAS)SS.

FITCH COMPANY

Daniel C. Fitch
By: DANIEL C. FITCH, DIRECTOR

This instrument was acknowledged
before me on March 19, 1997
by DANIEL C. FITCH, DIRECTOR
FITCH & COMPANY
as
FITCH & COMPANY



FOR RECORDERS USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAR 20 AM 11:54

LINDA SLATER
RECORDER

\$ 7.00 PAID K 2 DEPUTY

0408790

BK-0397PG3117

Charlene E. Handover
Notary Public