RECORDING REQUESTED BY William H. McKenzie and Joan T. McKenzie

AND WHEN RECORDED MAIL TO: William H. McKenzie and Joan T. McKenzie 738 Indian Trail Rd. Gardnerville, Nevada 89410

MAIL TAX STATEMENTS TO William H. McKenzie and Joan T. McKenzie 738 Indian Trail Rd. Gardnerville, Nevada 89410

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$none - Conveyance transfers Grantor's interest into his/her Revocable Living Trust, R&T 11911

FOR NO CONSIDERATION, receipt of which is hereby acknowledged,

William McKenzie and Joan McKenzie, his wife as joint tenants,

hereby GRANT(S) to:

William H. McKenzie and Joan T. McKenzie, as co-trustees for THE MCKENZIE FAMILY TRUST dated December 16, 1996.

the following described real property commonly known as 225 Pepis Dr., Gardnerville, NV in the County of Douglas, State of Nevada:

A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., LYING WEST OF THE WEST SIDE OF FOOTHILL ROAD DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS THE 1/4 CORNER COMMON TO SECTIONS 3 AND 4, TOWNSHIP 12 NORTH, RANGE 19 EAST; THENCE SOUTH 0°09' EAST 235.00 FEET TO A POINT; THENCE SOUTH 89°48' EAST TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°48' EAST 508.96 FEET TO A POINT ON THE WEST LINE OF FOOTHILL ROAD; THENCE NORTH 18°39' WEST ALONG THE WEST LINE OF FOOTHILL ROAD 235.08 FEET TO A POINT; THENCE NORTH 89°48' WEST 433.01 FEET TO A POINT; THENCE SOUTH 0°12' WEST 222.50 FEET TO THE POINT OF BEGINNING.

State of Nevada

County of Douglas

MARCH 19, 1997 before me. personally appeared William McKenzie and Joan McKenzie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

6-17-2000 Mad a. Notary Expiration Date Notary I

NOTARY PUBLIC STATE OF NEVADA County of Clark

MARK A. INTINO My Appointment Expires June 17, 2000

BK 0 3 9 7 PG 3 I 2 5

