RECORDING REQUESTED BY
William H. McKenzie and Joan T. McKenzie

William H. McKenzie and Joan T. McKenzie 738 Indian Trail Rd.

Gardnerville, Nevada 89410

MAIL TAX STATEMENTS TO
William H. McKenzie and Joan T. McKenzie
738 Indian Trail Rd.
Gardnerville, Nevada 89410

R.P.T.T. \$ #8

Grant Deed

APN 19-031.01

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$none - Conveyance transfers Grantor's interest into his/her Revocable Living Trust, R&T 11911

FOR NO CONSIDERATION, receipt of which is hereby acknowledged,

William H. McKenzie, a married man as his sole and separate property,

hereby GRANT(S) to:

William H. McKenzie and Joan T. McKenzie, as co-trustees for THE MCKENZIE FAMILY TRUST dated December 16, 1996,

1/3 interest in the following described real property in the County of Douglas, State of Nevada:

THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT A POINT, THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 4, WHICH POINT BEARS WEST, A DISTANCE OF 1337.3 FEET FROM THE EAST QUARTER SECTION CORNER OF SAID SECTION 4; THENCE WEST A DISTANCE OF 417.4 FEET TO A POINT; THENCE NORTH 0°27' EAST, A DISTANCE OF 626.1 FEET TO A POINT; THENCE SOUTH 0°27' WEST A DISTANCE OF 626.1 FEET TO THE POINT OF BEGINNING.

State of Nevada

County of Douglas

On, the rect 19, 1997, before me, personally appeared William H. McKenzie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

:-17. 2000 Mala. It

lotary Expiration Date

Notary Public

William H. McKenzie

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
MARK A. INTINO
No: 96-3070-1
My Appointment Expires June 17, 2000

040879

