

FINANCING STATEMENT - FOLLOW INSTRUCTIONS CAREFULLY

This Financing Statement is presented for filing pursuant to the Uniform Commercial Code and will remain effective, with certain exceptions, for 5 years from date of filing.

A. NAME & TEL. # OF CONTACT AT FILER (optional)		B. FILING OFFICE ACCT.# (optional)	
C. RETURN COPY TO: (Name and Mailing Address)			
<input checked="" type="checkbox"/> PIONEER CITIZENS BANK OF NEVADA 4267 S CARSON STREET BOX 2351 RENO, NV 89505			
D. OPTIONAL DESIGNATION (if applicable): <input type="checkbox"/> LESSOR/LESSEE <input type="checkbox"/> CONSIGNOR/CONSIGNEE <input type="checkbox"/> NON-UCC FILING			

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b)

1a. ENTITY'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FARROW-REID	FIRST NAME HOWARD	MIDDLE NAME	SUFFIX
--	-----------------------------	-------------	--------

1c. MAILING ADDRESS 2827 ESAW ST STE 100	CITY MINDEN	STATE NV	COUNTRY	POSTAL CODE 89423
--	-----------------------	--------------------	---------	-----------------------------

1d. S.S. OR TAX I.D.# 7641	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	1e. TYPE OF ENTITY	1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION	1g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE
--------------------------------------	---------------------------------------	--------------------	---	--

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)

2a. ENTITY'S NAME
TECH PHOTO WEST

OR

2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

2c. MAILING ADDRESS 2827 ESAW ST STE 100	CITY MINDEN	STATE NV	COUNTRY	POSTAL CODE 89423
--	-----------------------	--------------------	---------	-----------------------------

2d. S.S. OR TAX I.D.#	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	2e. TYPE OF ENTITY	2f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION	2g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE
-----------------------	---------------------------------------	--------------------	---	--

3. SECURED PARTY'S (ORIGINAL S/P OR ITS TOTAL ASSIGNEE) EXACT FULL LEGAL NAME - insert only one secured party name (3a or 3b)

3a. ENTITY'S NAME
PIONEER CITIZENS BANK OF NEVADA

OR

3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

3c. MAILING ADDRESS 4267 S CARSON STREET, BOX 2351	CITY RENO	STATE NV	COUNTRY	POSTAL CODE 89505
--	---------------------	--------------------	---------	-----------------------------

4. This FINANCING STATEMENT covers the following types or items of property:
VARIOUS PHOTO EQUIPMENT:
MODEL 390978-6 MEMRECAM CL
MODEL 481172-1 AC POWER SUPPLY
MODEL 390980-1 VIEWFINDER
DM 344 DATA MAGAZINE; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

5. CHECK <input type="checkbox"/> This FINANCING STATEMENT is signed by the Secured Party instead of the Debtor to perfect a security interest (a) in collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or (b) in accordance with other statutory provisions [additional data may be required]	7. If filed in Florida (check one) <input type="checkbox"/> Documentary stamp tax paid <input checked="" type="checkbox"/> Documentary stamp tax not applicable
--	--

6. REQUIRED SIGNATURE(S) <i>Howard Farrow-Reid</i> HOWARD FARROW-REID	8. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]
--	---

PIONEER CITIZENS BANK OF NEVADA By: **Greg Nixon** CFI ProServices, Inc. 400 S.W. 6th Avenue, Portland, Oregon 97204

COPY

REQUESTED BY
Pioneer Citizens Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAR 20 P2:35

LINDA GLATER
RECORDER

\$22⁰⁰ PAID *ka* DEPUTY

0408800

BK0397PG3135