474301 CH

FINANCING STATEMENT

This instrument is prepared as, and is intended to be, a Financing Statement complying with the formal requisites therefor as set forth in the Uniform Commercial Code as adopted in NEVADA.

1. The name and mailing address of the debtor ("Debtor") is: SCOTT D. PETERSON AND KILEY L. PETERSON

ADDRESS: 1245 MOUNTAIN PARK DRIVE CARSON CITY, NEVADA 89706

2. The name and address of the secured party ("Secured Party") is: PACIFIC SOUTHWEST BANK

ADDRESS: 4144 NORTH CENTRAL EXPRESSWAY, SUITE 800 DALLAS, TEXAS 75204

3. This Financing Statement covers the following types of collateral (the "Collateral"):

All non-exempt fixtures, furnishings, materials, supplies, equipment, goods, machinery, general intangibles, inventory and all other non-exempt personal property of any kind whatsoever now or hereafter located in, upon or intended to be used in connection with any part of the property (the "Property") described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

In which said property Debtor (or Debtor's heirs, representatives, successors or assigns) now has, or at any time hereafter acquires an interest, which now or at any time hereafter are either a part of the Property or situated in, on or about the Property and/or utilized in connection with the operation of the Property, or are acquired or delivered to the Property for use or incorporation in the construction of any improvements on the Property, including any and all (a) doors, partitions, window screens and shades, drapes, rugs and other floor coverings, household appliances, bathroom and kitchen fixtures, cabinetry, landscaping, motors, boilers, furnaces, pipes, plumbing, sprinkler systems, security, access control, and fire-prevention and extinguishing apparatus and systems, maintenance equipment, water tanks, hot water heaters, heating, ventilating, incinerating, air conditioning and air cooling equipment and systems, gas and electric machinery, including but not limited to the types of Collateral (if not described above) as is described in and covered by Deed of Trust of even date herewith from Debtor for benefit of Secured Party; (b) building and construction materials and equipment, plans, specifications and drawings for any improvements located or to be located on the Property; (c) contracts and subcontracts of any kind relating to the Property; (d) rentals, deposits (including tenant's security deposit) and other sums of money as may become due Debtor as landlord under any and all leases, written or verbal; (e) funds, accounts, contract rights, instruments, documents, general intangibles (including trademarks, trade names and symbols used in connection with the Property or any improvements thereon) and notes or chattel paper arising from or by virtue of any transactions related to the Property; (f) permits, licenses, franchises, certifications and other rights and privileges obtained in connection with the Property; (g) proceeds arising from or by virtue of any sale, lease or other disposition of any re

STL&D# STLDC810.US Rev. 01-16-96 09244

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is to be filed for record in the real estate records.	n the Property and this Financing Statement
DATE: MARCH 7, 1997	
DEBTOR:	
Scatt D. Peterson	Kiley & Letexson
SCOTT D. PETERSON	KILEY L. PEPERSON
· · · · · · · · · · · · · · · · · · ·	
In individual capacity: STATE OF NEVADA) COUNTY OF DOUGLAS) SS)	
This instrument was acknowledged before me on _3/7/9* PETERSON AND [name(s)] _KILEY L. PETERSON	(date), by _SCOTT_D.
J. MAYO Notary Public - State of Nevada Appointment Recorded in Carson City No.96-1682-3 - Expires March 19, 2000	Notary Public
	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4

RETURN ORIGINAL TO: PACIFIC SOUTHWEST BANK P.O. BOX 219012 DALLAS, TEXAS 75221

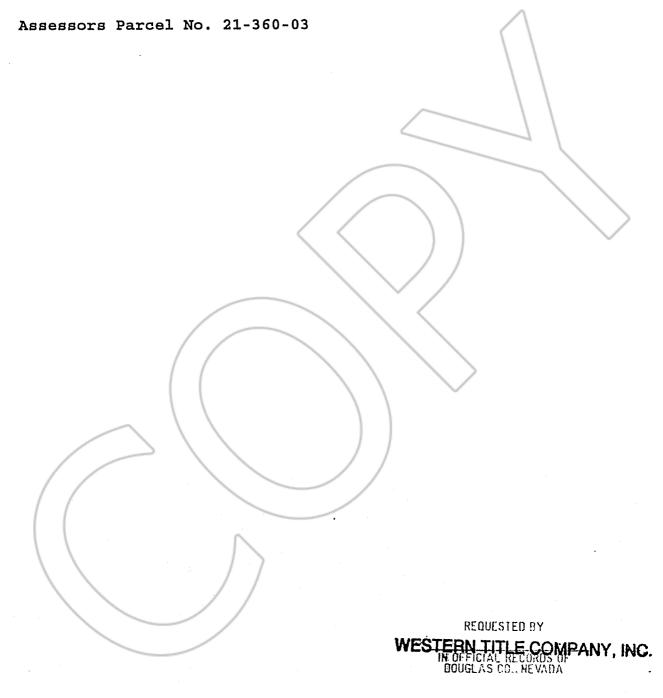
STL&D# STLDC810-2.US Rev. 01-16-96

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97070330

Lot 21 Block C, of SARATOGA SPRINGS ESTATES, UNIT 1, as shown on the Official Map recorded in the Office of the County Recorder on June 16, 1990, in Book 690, Page 525, as Document No. 227472.



'97 MAR 20 P3:22

0408809 BK0397PG3195 LINDA SLATER RECORDER

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