

RECORDING REQUESTED BY:

Terzich & Jackson, Ltd.  
Post Office Box 1210  
Gardnerville, Nevada 89410

AND WHEN RECORDED MAIL TO:

✓ Terzich & Jackson, Ltd.  
Post Office Box 1210  
Gardnerville, Nevada 89410

CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

NOTICE IS HEREY GIVEN THAT:

The undersigned did, on the 18th day of March, 1997, record in Book 397 at page 2685, as Document No. 0408648, in the Office of the County Recorder of Douglas County, Nevada, its Mechanic's Lien in the sum of \$2,405.44, together with interest thereon at the legal percentage rate per annum from February 21, 1997, by which the undersigned gave notice of its intention to hold and claim a lien upon the following described property, owned or reputedly owned by SILVER OAK HOMES, situate in Carson City, State of Nevada, to-wit:

APN 7-421-32; APN 7-421-09; APN 7-424-37;  
APN 7-424-20

NOW, THEREFORE, because the above-referenced Mechanic's Lien was incorrectly recorded in Douglas County, the undersigned does by these presents hereby release said Mechanic's Lien.

DICK'S FULLER O'BRIEN PAINTS, LTD.

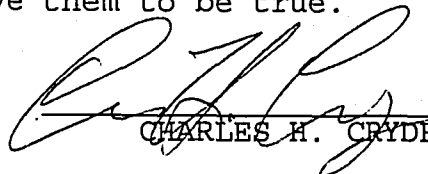
By:   
CHARLES H. CRYDERMAN, President

VERIFICATION

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

I, the undersigned, say that I am the President of the Claimant, and being duly sworn, depose and say:

That I have read the foregoing CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN and know the contents thereof; that the same is true of my own knowledge, except for those matters therein contained stated upon information and belief, and as to those matters, I believe them to be true.

  
CHARLES H. CRYDERMAN

SUBSCRIBED and SWORN to before me  
this 20th day of March, 1997.

  
NOTARY PUBLIC



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COPY

REQUESTED BY  
*Terzich & Jackson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$ *8.00* PAID *k2* DEPUTY