GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That AMY M. BLACKWOOD, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KEVIN MONROE and LINDA FELIX-MONROE, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Even Year Use,
Week #37-204-45-81, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 31, 1997

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA

ss.

COUNTY OF SOLANO

On MARCH 14, 1997 AMY M. BLACKWOOD

On MARCH 14, 1997 AMY M. Personally appeared before me,

a Notary Public, SYLVIA R. MARSHALL NOTARY

AMY M BLACKWOOD personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument. WITNESS my hand and official seal.

Signature Ju

Notary Public

NO My

SYLVIA R MARSHALL
Comm. # 1121586
NOTARY PUBLIC - CALIFORNIA
Solano County
My Comm. Expires Jan. 2, 2001

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Kevin Monroe

P.O. Box 22131

Sacramento, CA 95822

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

0408816

BK0397PG3211

An undivided 1/102nd $\,$ interest as $\,$ tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 269053, 268097, rerecorded as Document No. Official Records of Douglas County, State οf Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as certain Condominium Plan Recorded July 14, 1988, as that Document No. 182057; and (B) Unit No. 204 as shown and defined said Condominium Plan; together with those easements appurtenant thereto such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as amended, No. 096758. as and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document 184461, No. amended, and as as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, every other year in <u>Even</u>-numbered years in the <u>Swing</u> one week "Season" as defined in in accordance with said Declarations. and

A portion of APN: 42-288-14

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

'97 MAR 21 A10:04

0408816 BK0397PG3212 RECORDER \$ 2.50 LINDA SLATER PAID DEPUTY