K.F.T.	Γ., \$13	.00					
			TH	E RIDGE	CREST		
		G	RANT, F	BARGAI	N, SALE D	EED	
	ארועו פועד	NTURE, ma	do this	7+h	day of	MARCH	. <i>19</i> 97
hetwei					_	ership, Grantor,	
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Grant		survivorshi		7		J	9
							Λ
				VITNESS	•		
			_			•	awful money of the
	-	-		-	-	•	eby acknowledged,
		_	-				eirs and assigns, all
that ce				_		-	, more particularly
							in by this reference;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first

By:

49-206-41-02

mineral reservations and leases, if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as Document No. 200951, Official Records of Douglas County, Nevada, and which Declaration is in-

corporated herein by this reference as if the same were fully set forth herein;

unto the said Grantee and their assigns forever.

day of Mak 1997 _, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood

Development Inc., a Nevada corporation, and he

acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich

> K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001

903 FERN STREET SOUTH WEST

Tahoc Developments, a Nevada general partnership.

WHEN RECORDED MAIL TO

· JASON KENNEDY

OLYMPIA

KIRSTEN KENNEDY

)

:ss.

hereinabove written.

STATE OF NEVADA

On this 18th

Notary Public

Name

Street

Address

City &

State

COUNTY OF DOUGLAS

HARICH TAHOE DEVELOPMENTS,

a Nevada general partnership

By: Lakewood Development Inc.,

a Nevada corporation, general partner

Robert W. Dunbar, Treasurer,

Chief Financial Officer

SPACE BELOW FOR RECORDER'S USE ONLY

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
 - (B) Unit No. 206 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-15

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COLL NEVADA

'97 MAR 21 A10:06

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SORECORDER

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