| R.P.T.T., \$26.00 |
|---|
| THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED |
| THIS INDENTURE, made this 6th day of MARCH, 1997 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and TCHAVDAR MILANOV, a single man and ANITA STRATTON, an unmarried woman together as joint tenants with right of survivorship |
| Grantee; |
| WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; |
| TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; |
| SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; |
| TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above |
| written. |
| STATE OF NEVADA) SS. A Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner On this 24 day of 300 |
| 19 7, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood |
| Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. By: Robert W. Dunbar, Treasurer Chief Financial Officer M. BURCHIEL |
| Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 |
| 42-288-15-01 |
| WHEN RECORDED MAIL TO |
| Name TCHAVDAR MILANOV Street ANITA STRATTON Address 1198 RIDGE PARK DRIVE City & CONCORD CA 94518 State |
| |

An undivided 1/51st interest as tenants in common in and that certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, 333985, Official Records of Douglas County, State of Document No. Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 288 as shown and defined together described in the Fourth Amended Declaration of Time Share Restated Conditions and Covenants. Restrictions for The Ridge Tahoe recorded February 14. Document No. 096758, as amended. and in the Declaration of recorded April Annexation of The Ridge Tahoe Phase Seven as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase recorded May 4, 1995, as Document No. and 361461, as amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF BOUGLAS CO., NEVADA

'97 MAR 21 A10:08

0408819 BK0397PG3219 LINDA SLATER
RECORDER

PAIDK 2 DEPUTY