R.P.T.T., \$13.00	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this <u>10th</u> day of <u>MARCH</u> , 1997 bet HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	ween
DANIEL J. O'CONNOR, a single man	
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the U	
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain pro	
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit	
attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurta and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	ining
and the reversion and reversions, remainder and remainders, rems, issues and profits thereor,	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and m	ineral
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declar	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February	
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevacamended from time to time, and which Declaration is incorporated herein by this reference as if the	
were fully set forth herein;	541276
	/
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, un	to the
said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first a	ibove
written.	
STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,	
) ss. \$ a Nevada general partnership	
COUNTY OF DOUGLAS) By: Lakewood Development Inc.,	
on this a Nevada corporation, general partner	
On this 44 day of 34 . 19 1, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document By:	
on behalf of said corporation as general partner of Robert W. Dunbar, Treasurer	
Harich Tahoe Developments, a Nevada general Chief Financial Officer partnership.	
I I ARRONEI I	
Notary Public - State of Nevada	
Notary Public Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	•
37-141-11-82	
57 141 11 62	
WHEN RECORDED MAIL TO	
Name	
Street DANIEL J. O'CONNOR	
Address FORT COLLINS CO 80526	
City & FORT COLLING CO 80326 State	

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as 268097, Document rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that Condominium Plan Recorded July 14. 1988, as Document 182057; and (B) Unit No. 141 as shown and defined on said Condominium together with those easements appurtenant Plan: thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week every other year in the EVEN -numbered years in the PRIME "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-284-15

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 MAR 21 A10:11

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