R.P.T.T., \$20.80	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this10th day or	f MARCH, 1997 between
HARICH TAHOE DEVELOPMENTS, a Nevada gener	
WALTER E. REHM and DOROTHY O. REHM, husband and wife as joint tenants with right of survivorship	
Grantee; WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property	
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"	
attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, beyodisments and appurtangues thereunto belonging or appurtaining	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
and the reversion and reversions, remainder tha remainders, rema, issues and provide moreov,	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,	
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as	
amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
were fully set forth herein,	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,
- who does	a Nevada corporation, general partner
On this 24th day of 310	
1997, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Rev Kulla
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general	Chief Financial Officer
partnership.	K. BURCHIEL
K-BILASTIOO	Notary Public - State of Nevada
Notary Public	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997
Totaly I done	Samuel and the same and the same same and same same same same same same same same
	34-013-33-03
WHEN RECORDED MAIL TO	
Name	
Street WALTER E. REHM	•
Address DOROTHY O. REHM	

Address City & State

5325 TOPAZ AVENUE ROCKLIN CA 95677

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document 268097, rerecorded as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) as shown and defined on said Condominium Plan; Unit No. 013 easements appurtenant thereto together with those easements described in the Fourth Amended and Restated Time Declaration of Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe recorded February 21, Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit conveyed, in Lot 34 only, for one week each year in the "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-13

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

'97 MAR 21 A10:12

0408825 BK0397PG3234 LINDA SLATER RECORDER \$ PAID (2) DEPUTY