RECORDING REQUESTED BY:

Herbert B. Rhodes, Esq.

WHEN RECORDED, MAIL TO:

Mr. and Mrs. Alan Burkhalter 1016 Laguna Avenue Burlingame, CA 94010

SPACE ABOVE THIS LINE FOR RECORDER'S		INE FOR RECORDER'S USE
APN # 40-360-01	QUITCLAIM DEED	7 /
	veyance transfers the grantor's interest into a Revocable Living s excluded from reappraisal under Proposition 13, 1. E., Califor (Documentary Transfer Tax -0-)	
Alan Burkhalter and Diandhusband and wife as join hereby REMISES, RELEASES and QUITCLATTRUSTEES of the Alan and		Burkhalter Dated T.V. 10 1000
		•
the following described real property in the City	y of, County of, Douglas	State of Nevada
See attached legal		Ocurre.
More commonly known as: 265 G	NAKING ASPEN DR. SPANGEME, NJ <u>Clay Bunk</u>	
STATE OF CALIFORNIA County of SAY MANSO) Alan Burkhalter)ss.) Line S. Beerle	halles
on. 514 78, 1996, before me,		n BURKHAKUR &
is/are subscribed to within instrument and ackn	wn to me (or proved to me on the basis of satisfactory evidence) owledged to me that he/she/they executed the same in his/her/th the person(s) or the entity upon behalf of which person(s) acted,	eir authorized capacity(ies),and that
WITNESS my hand and official seal	(THIS AREA FOR OFFICE S.	DUNCAN HOLADAY
Signature // U/WWY Mail Tax Statements to:	My Co	COMM. # 1084076 ARY PUBLIC - CALIFORNIA Santa Clara County Domm. Expires Jan. 21, 2000
Mr. and Mrs. Alan Burkhal	lter 1016 Laguna Avenue Burlingame	CA 94010

0408865 Name BK0397PG3295

City, State and Zip

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EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A-1 as shown and defined on said condominium map recorded as Document No. 934%6, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in Even numbered years within the "Prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

MAR 21 All :39 LINDA SLATER
RECORDER
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